

N10000007355

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800183483368

08/02/10--01009--005 \*\*78.75

APPROVED  
AND  
FILED

10 AUG -2 AM 11:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

601-36830  
75 8/6/10

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be:  
American Community Educators, Inc.

**ARTICLE II    PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:  
3817 Robbins Ave. Orlando Fl. 32808

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:  
To provide information and assistance to Florida homeowners

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
annually, by a majority of the corporate membership

**ARTICLE V    INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
Joseph B. Stephens, 3817 Robbins Ave., Orlando, Florida 32808, Director  
Susan Gromala Crary, 2728 Preswick Ln., Kissimmee Fl. 34744, Director  
Lynda Jannsen 5463 Orange Ave., Port Orange, Fl 32127, Director

**ARTICLE VI    INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
Gavin D. Lee, 283 Cranes Roost Blvd., Suite 111, Altamonte Springs, Fl. 32701

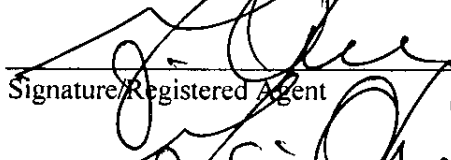
**ARTICLE VII    INCORPORATOR**

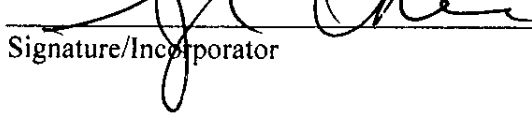
The name and address of the Incorporator is:  
Gavin D. Lee, 283 Cranes Roost Blvd., Suite 111, Altamonte Springs, Fl. 32701  
Mailing address: 5703 Red Bug Lake Rd., PMB # 129, Winter Springs, Fl. 32708

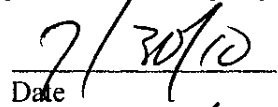
APPROVED  
AND  
FILED  
10 AUG -2 AM 11:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

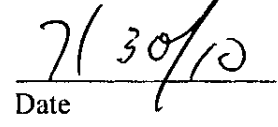
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date