

# **Electronic Articles of Incorporation For**

N10000007263  
FILED  
August 02, 2010  
Sec. Of State  
tburch

LIFE RESTORATION OUTREACH CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

LIFE RESTORATION OUTREACH CENTER INC.

## **Article II**

The principal place of business address:

116 JACKSON STREET  
ALTAMONTE SPRINGS, FL. 32701

The mailing address of the corporation is:

1941 NICOLE LEE CIRCLE  
1013  
APOPKA, FL. 32703

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE RELIEF FOR THE POOR & DISTRESSED, TO AID AND  
☐ ☐ ASSIST THE UNDERPRIVILEGED, TO PROVIDE RELIGIOUS  
☐ ☐ ADVANCEMENT, AND TO HELP COMBAT COMMUNITY DETERIORATION  
☐ ☐ AND JUVENILE DELINQUENCY IN OUR NEIGHBORHOOD OF ALTAMONTE

## **Article IV**

The manner in which directors are elected or appointed is:

ALL DIRECTORS ARE APPOINTED BY THE PASTOR.

## **Article V**

The name and Florida street address of the registered agent is:

DANIEL SIMS SR  
1941 NICOLE LEE CIRCLE  
1013  
APOPKA, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DANIEL SIMS SR.

### **Article VI**

The name and address of the incorporator is:

DANIEL SIMS SR.  
1941 NICOLE LEE CIRCLE  
1013  
APOPKA, FL 32703

Incorporator Signature: DANIEL SIMS SR.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
DANIEL SIMS SR.  
1941 NICOLE LEE CIRCLE  
APOPKA, FL. 32703 US

Title: VP  
DOROTHY SIMS  
1941 NICOLE LEE CIRCLE  
APOPKA, FL. 32703 US

Title: DIRE  
WILLIE BURNS  
518 S. LAKE AVE  
APOPKA, FL. 32703 US

Title: DIRE  
PRISCILLA A JOHNSON  
4229 GREENFERN DR  
ORLANDO, FL. 32810 US

Title: DIRE  
LEONORE A CLARK  
876 B ORIENTA AVE  
ALTAMONTE SPRINGS, FL. 32701 US

### **Article VIII**

The effective date for this corporation shall be:

08/02/2010