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COVER LETTER

TO: Amendment Section Division of Corporations

PINELLAS COUNTY HOUSING NAME OF CORPORATION:	AND ECONOMIC DEVELOPMENT CORPORATION
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted for filin	g.
Please return all correspondence concerning this matter to the follow	ring:
Ricardo Gilmore	
(Name of Cor	ntact Person)
Saxon Gilmore and Carraway, P.A.	
(Firm/ Co	ompany)
201 E. Kennedy Blvd., Suite 600	
(Addı	ress)
Tampa, FL 33602	
(City/ State ar	d Zip Code)
djohnson@pincllashousing.com	
E-mail address: (to be used for future ann	ual report notification)
For further information concerning this matter, please call:	
Debra Johnson	727 443-7684 at
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Fl	orida Department of State:
□ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Certificate of Status Certified Co (Additional enclosed)	ppy Certificate of Status

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

PINELLAS COUNTY HOUSING AND ECONOMIC DEVELOPMENT CORPORATION

(Name of Corneration as our	rrently filed with the Florida Dept. of State)
N1000007115	Tently filed with the Florida Dept. of State)
(Document Nu	umber of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	atutes, this Florida Not For Profit Corporation adopts the followin
A. If amending name, enter the new name of the corpo	ration:
	The new
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	voration" or "incorporated" or the abbreviation "Corp," or "Inc."
B. Enter new principal office address, if applicable:	
Principal office address <u>MUST BE A STREET ADDRES</u>	<u>SS</u>)
	· · · ·
C. Enter new mailing address, if applicable:	JUA SAGE STATE
(Mailing address <u>MAY BE A POST OFFICE BOX</u>)	
	<u> </u>
	no en
). If amending the registered agent and/or registered o	office address in Florida autou the name of the
new registered agent and/or the new registered office	ce address:
Name of New Registered Agent:	
	(Florida street address)
New Registered Office Address:	
	(City) (Zip Code)
iew Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am	
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and	Į
address of each Officer and/or Director being added:	Ī
(Attach additional sheets if necessary)	ı

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change			
Add			
Remove			
2) Change			
Add			_
Remove			-
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			 .
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

Article VIII DISSOLUTION is revised to state:		
	Upon the dissolution of the corporation, assets shall be distributed for one or	
	more exempt purposes within the meaning of section 501(c)(3) of the Internal	
	Revenue Code, or the corresponding section of any future federal tax code, or	
	shall be distributed to the federal government, or to a state or local government,	
	for a public purpose. Any such assets not so disposed of shall be disposed of	
	by a Court of Competent Jurisdiction of the county in which the principal office	
	of the corporation is then located, exclusively for such purposes or to such	
	organization or organizations, as said Court shall determine, which are	
	organized and operated exclusively for such purposes.	
		

	date of each amendment(s) adoption:	f other than the
Effe	May 29, 2019 ective date <u>if applicable</u> :	
	(no more than 90 days after amendment file date)	
	e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be lument's effective date on the Department of State's records.	isted as the
Ado	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated May 29, 2019	
	Signature Charles Signature	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Angela RUSUM Typed or printed name of person signing)	
	President	
	(Title of person signing)	