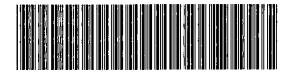
N 1000006502

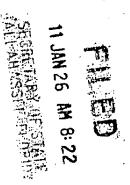
(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	ty/State/Zip/Phone	= #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

Office Use Only



100192299611

01/26/11--01020--002 **43.75



Amend. 01/31/11 N

COVER LETTER

TO: Amendment Section
Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

NAME OF CORPO	RATION: University	y Learning Center	er INC
DOCUMENT NUM	ber: <u> </u>	06502	
The enclosed Articles	of Amendment and fee are sul	bmitted for filing.	
Please return all corre	espondence concerning this mat	tter to the following:	
	Jackie L. (Name of	Monue Contact Person)	
u	niversity Lear	ning Center I	VC_
117	Woodland	Road Address)	
fa	lm Spring Fl	orida 3346/ nte and Zip Code)	
<u>5</u> m	panuel Olive. C	ed for future annual report notification	on)
For further information	on concerning this matter, pleas	e call:	
Jackie L (Name	- Manuel of Contact Person)	at (<u>561</u>) <u>429-8</u> (Area Code & Daytime	3484 Telephone Number)
Enclosed is a check for	or the following amount made p	payable to the Florida Department of	f State:
□ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amen	ng Address dment Section	Street Address Amendment Section	,
Divisi	on of Corporations	Division of Corporations	

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

University Learning Center TNC (Name of Corporation as currently filed with the Florida Dept. of State)	
(Name of Corporation as currently filed with the Florida Dept. of State)	
N10000006502	
(Document Number of Corporation (if known)	

			_
The new name must be distinguishable and contain abbreviation "Corp." or "Inc." <mark>"Company" or "Co.</mark>			<i>3</i>
B. Enter new principal office address, if applicable	:	24 -	_
Principal office address <u>MUST BE A STREET ADD</u>	PRESS)	To DA	-
		N 26	ا ماند،
			
C. Futan man maliku addusa ifamikashir.			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	X)	i co	
			-
			
D. If amending the registered agent and/or register new registered agent and/or the new registered.		rida, enter the name of th	 - <u>he</u>
D. If amending the registered agent and/or register new registered agent and/or the new registered of New Registered Agent:		rida, enter the name of th	- · <u>he</u>
new registered agent and/or the new registered			
new registered agent and/or the new registered of New Registered Agent:	office address:		- ·

Signature of New Registered Agent, if changing

If amending t	he Officers and/or Directors, enter the title, name, and address of each Officer	title and name of each officer/di	rector being
	onal sheets, if necessary)	and/or Director being added.	
<u>Title</u>	<u>Name</u>	Address	Type of Action
			☐ Add☐ Remove
			Add Remove
			Add Remove
(anach addi Univer exclusion Scientis Making exempt Interna	gor adding additional Articles, enter of tional sheets, if necessary). (Be specific Sity Learning Center vely for Charitable Fic purpose, including of distributions to a proganizations under a Revenue Code, of Future Federal tax	religious, educate, for 5 uch purpor organizations that of section 501(c)(3	ses, the qualify as B) of the
the me Code, or Code, or State or disposed	the dissolution of tributed for one or more aning of section 501 (corresponding section of Shall be distributed to local government, for a proceed of shall be disposed of county in which the processor of the pr	re exempt purpose (2)(3) of the Interof of any future fed the federal government public purpose. Any such by the Court of (s within nal Revenue eral tax , or to a h assets not Common Plegs

University Learning Center INC N1000000 6502 is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of each amendment(s)	adoption:
Effective date if applicable:	(date of alloption is required)
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(<u>CHECK ONE</u>)
The amendment(s) was/were a was/were sufficient for approv	adopted by the members and the number of votes cast for the amendment(s) al.
There are no members or mer adopted by the board of direct	ors.
Dated	21/11
have n	chairman or vice chairman of the board, president or other officer-if directors of been selected, by an incorporator – if in the hands of a receiver, trustee, or ourt appointed fiduciary by that fiduciary)
_	Jackie Manuel (Typed or printed name of person signing)
	President (Title of person signing)