## N1000006272

| (Re                     | questor's Name)      | <del>_</del> _ |
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| PICK-UP                 | ☐ WAIT               | MAIL           |
| (Bu                     | siness Entity Name)  |                |
| (Do                     | cument Number)       |                |
| Certified Copies        | _ Certificates of    | Status         |
| Special Instructions to | Filing Officer:      |                |
|                         | J. HORNE             |                |
|                         | OCT 2 2 2022         |                |
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Office Use Only



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July 21, 2022

Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: BRO

BROWNSTONE MANOR HOMEOWNERS ASSOCIATION, INC.

Document Number: N10000006272

Dear Sir or Madam:

Attached in the above-referenced matter, please find the following documents:

1. Cover Letter;

- 2. Articles of Amendment; and
- 3. Check in the amount of \$35.00.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

CINDYM HERNANDEZ, FRP

Paralegal to Jennifer H. Copus, Esq.

/cmh

Enclosures: as stated.

## COVER LETTER

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| BROWNSTONE NAME OF CORPORATION:  | MANOR HOMEOWNE           | ER'S ASSOCI  | ATION INC.  |
|--|--------------------------|--|---|
| DOCUMENT NUMBER:   |                          |  |   |
| The enclosed Articles of Amendment and fee are sub                       | bmitted for tiling.      |  |   |
| Please return all correspondence concerning this mat                     | ter to the following:    |  |   |
| JENNIFER H. COPUS, ESQ.  |                          |  |   |
|  | (Name of Contact Pe      | rson)  |   |
| COPUS & COPUS, P.A.  |                          |  |   |
|  | (Firm/ Company           | )  | <del>-</del>  |
| 25 WALTER MARTIN ROAD NE, SUITE 200                                      |                          |  |   |
| <u>.</u>   | (Address)                |  |   |
| FORT WALTON BEACH, FL 32548  |                          |  |   |
|  | (City/ State and Zip C   | Code)  |   |
| JENNIFER@COPUSLAW.COM  |                          |  |   |
| E-mail address: (to be use   | ed for future annual rep | ort notificatio  | n)  |
| For further information concerning this matter, pleas                    | e call:                  |  |   |
| JENNIFER H. COPUS, ESQ.  | at                       | 850  | 609-1433  |
| (Name of Contact Person  |                          |  | (Daytime Telephone Number)  |
| Enclosed is a check for the following amount made p                      | payable to the Florida I | Department of  | State:  |
| ■ \$35 Filing Fee  |                          | Certif<br>Certif   | 0 Filing Fee<br>Teate of Status<br>Tied Copy<br>tional Copy is<br>Osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Am<br>Div                | eet Address<br>lendment Sect<br>vision of Corpo<br>e Centre of T | orations  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

AND AND SON

BROWNSTONE MANOR HOMEOWNER'S ASSOCIATION, INC.

| (Name of Corporation as currently filed with the Fl  | lorida Dept. of State)  |
|--|---|
| N10000006272   |   |
| (Document  | nt Number of Corporation (if known)                                     |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | a Statutes, this Florida Not For Profit Corporation adopts the followin |
| A. If amending name, enter the new name of the co  | orporation:   |
|  | The new   |
| name must be distinguishable and contain the word "c<br>"Company" or "Co." may not he used in the name | corporation" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, if applicable   |   |
| (Principal office address <u>MUST_BE A STREET ADD</u>  | <u>DRESS</u> )  |
|  |   |
|  |   |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BO               | <u> </u>  |
|  |   |
|  |   |
|  |   |
| D. If amending the registered agent and/or register  |   |
| new registered agent and/or the new registered   | office address:   |
| Name of New Registered Agent:  |   |
| _  | (Florida street address)  |
| New Registered Office Address:   | (Florida Mreet adaress)   |
|  | Florida   |
| _  | , Florida   |
| New Registered Agent's Signature, if changing Reg  | zistered Agent:   |
|  | l am familiar with and accept the obligations of the position.          |
|  |   |
|  | Signature of New Registered Agent, if changing                          |
|  | Signature of her negistered agent, if changing                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                | PT         John I           V         Mike J           SV         Sally S | lones   |  |
|---|---|---|--|
| Type of Action<br>(Check One)                   | <u>Title</u>  | <u>Name</u>                                   | <u>Addres</u> s                            |
| l) Change<br>Add                                | <u>P</u>  | MIKE PETRONELLA                               | 3365 CITRINE CIRCLE<br>CRESTVIEW, FL 32539 |
| A Remove  |   |   |  |
| 2) Change Add                                   | <u>P</u>  | DAVID COMBS                                   | 3386 CITRINE CIRCLE<br>CRESTVIEW, FL 32539 |
| Remove 3) Change Add Remove                     | <u>D</u>  | HERIBERTO TORRES                              | 3369 CITRINE CIRCLE<br>CRESTVIEW, FL 32539 |
| 4) Change Add                                   | D   | ANTHONY BARKER                                | 3378 CITRINE CIRCLE<br>CRESTVIEW, FL 32539 |
| A Remove  5) A Change Add  Remove               | <u>V</u>  | RONALD CHILDRES                               | 3332 CITRINE CIRCLE<br>CRESTVIEW. FL 32539 |
| 6) Change Add                                   |   |   |  |
| E. If amending or addin (attach additional shee |   | icles, enter change(s) here:<br>(Be specific) |  |
|   |   |   |  |

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|  |                       |                      |                   |             |  |
| The date of each amendment<br>date this document was signed        | t(s) adoption;        |                      |                   |             | , if other than t                        |
| Effective date <u>if applicable</u> :                              | 07.14.2022            |                      |                   |             |  |
|  | (no more i            | than 90 days after   | amendment file de | ate)        |  |
| Note: If the date inserted in the locument's effective date on the | is block does not mee | t the applicable sta |                   |             | e will not be listed as the              |

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Dated     | 07/15/2022   |
|-----------|--|
| Signature | . Del Ce   |
| -         | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|           | David Combs  |
|           | (Typed or printed name of person signing)  |
|           |  |