

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000006184

**FILED**  
**Mar 15, 2011**  
**Secretary of State**

**Entity Name:** AMPUTEE VETERANS OF AMERICA SUPPORT TEAM, INC.

**Current Principal Place of Business:**

C/O RANDOLPH M. SALAS  
1631 FIREWHEEL DRIVE  
WESLEY CHAPEL, FL 33543

**New Principal Place of Business:**

**Current Mailing Address:**

C/O RANDOLPH M. SALAS  
1631 FIREWHEEL DRIVE  
WESLEY CHAPEL, FL 33543

**New Mailing Address:**

**FEI Number:** 27-2829706

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHORT, PAUL R  
1214 WEST BEARSS AVENUE  
TAMPA, FL 33613 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** SALAS, RANDOLPH M  
**Address:** 1631 FIREWHEEL DRIVE  
**City-St-Zip:** WESLEY CHAPEL, FL 33543

**Title:** D  
**Name:** LEMOYNE, JERRY  
**Address:** 537 GOLF AND SEA BOULEVARD  
**City-St-Zip:** APOLLO BEACH, FL 33572

**Title:** D  
**Name:** DANIELS, JAMES  
**Address:** 3145 BELLFLOWER WAY  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** D  
**Name:** FRYE, GARLAND  
**Address:** 18918 ST. LAURENT DRIVE  
**City-St-Zip:** LUTZ, FL 33558

**Title:** D  
**Name:** SMITH, JACK  
**Address:** 125 WOODS LANDING TRAIL  
**City-St-Zip:** OLDSMAR, FL 34677

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RANDOLPH M SALAS

**PRES**

**03/15/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date