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2010 JUN 14 AM 10:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

110-27471  
2589

**ARTICLES OF INCORPORATION**

**OF**

**PANAMA CITY BEACH DETACHMENT #1353  
MARINE CORPS LEAGUE INC.**

I, the undersigned, hereby make, subscribe, acknowledge and file with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a corporation for non-profit in accordance with the laws of the State of Florida.

**ARTICLE I**

The name of this corporation shall be:

**PANAMA CITY BEACH DETACHMENT #1353  
MARINE CORPS LEAGUE INC.**

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**ARTICLE II**

**Existence of Corporation**

This corporation shall begin existence on the date of filing and have perpetual existence or dissolved in accordance with Article X

**ARTICLE III**

The place in the state where the principle office of the corporation is to be located is 2800 W. 30<sup>th</sup> Court Panama City, FL 32405

#### **ARTICLE IV**

Said corporation is organized exclusively for charitable and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(4) of Internal Revenue Code, or the corresponding section of any future federal tax code.

#### **ARTICLE V**

The manner in which the trustees/directors are elected is by majority vote of general membership. Certain positions may be appointed by elected trustees/directors.

#### **ARTICLE VI**

This corporation shall have four (4) trustees/directors initially. The number of trustees/directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one (1). The names and addresses of the initial trustees/directors of the corporation are:

<u>Name</u>	<u>Address</u>
Gary L. Anderson	2800 W. 30 <sup>th</sup> Court Panama City, Fl 32405
Edward Kline	316 Paddock Club Dr Panama City Beach, FL 32407
Stephen Shuga	4324 W. 20 <sup>th</sup> St. Apt 328 Panama City, Fl 32405
William Woods	703 Paddock Club Dr Panama City Beach, FL 32407

## **ARTICLE VII**

The name and address of the corporation's initial registered agent is:

Gary L. Anderson

2800 W. 30<sup>th</sup> Court  
Panama City, FL 32405

The corporation may change its registered office or its registered agent or both by filing with the Department of State of the State of Florida a statement in accordance with current Florida Statutes or any future Florida Statutes

## **ARTICLE VIII**

The name and address of the Incorporator of this Corporation is:

Edward Kline

316 Paddock Club Dr  
Panama City Beach, FL 32407

## **ARTICLE IX**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article 4 hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

## ARTICLE X

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(4) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

## ARTICLE XI

The corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation in the manner on or hereafter prescribed by statute, and all rights conferred upon the trustees/directors herein are subject to this reservation.

IN WITNESS WHEREOF, I, the undersigned, hereby acknowledge that I am familiar with and accept the duties and responsibilities as Registered Agent for said corporation. Further I have executed these Articles for the uses and purposes herein state.



Gary L. Anderson  
Registered Agent

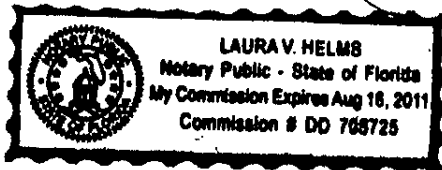


Edward Kline  
Incorporator

STATE OF FLORIDA  
COUNTY OF BAY

BEFORE ME, the undersigned authority, personally appeared Gary L. Anderson, to me personally known or legally identified, who acknowledged to and before me that he is the person described in and who executed the foregoing instrument for the purposes therein expressed.

SWORN TO AND SUBSCRIBED before me on this, the 4<sup>th</sup>  
day of JUNE, 2010



Laura V. Helms  
NOTARY PUBLIC

LAURA V. HELMS  
Printed Name

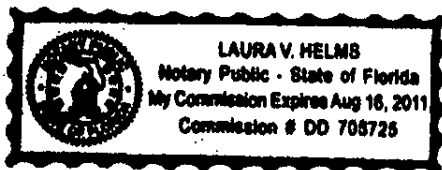
DD 705725 / 8/16/11  
Commission Number and Expiration  
Date

6/4/2010

STATE OF FLORIDA  
COUNTY OF BAY

BEFORE ME, the undersigned authority, personally appeared Edward Kline, to me personally known or legally identified, who acknowledged to and before me that he is the person described in and who executed the foregoing instrument for the purposes therein expressed.

SWORN TO AND SUBSCRIBED before me on this, the 4<sup>th</sup>  
day of JUNE, 2010



Laura V. Helms  
NOTARY PUBLIC

LAURA V. HELMS  
Printed Name

DD 705725 / 8/16/11  
Commission Number and Expiration  
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