Division of Corporations

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## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H11000252849 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : ATMS

Account Number : I20100000079 : (321)373-4274 Phone Fax Number : (321)373-4063

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

COR AMND/RESTATE/CORRECT OR O/D RESIGN BIDDIX FAMILY CHARITABLE FOUNDATION, INC.

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(((H11000 2528493)))

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CO                                                                | rporation: <u>Biddix</u>               | Charita            | ble Fo                                    | undation, In                         | C                                                                                                   |  |  |
|---------------------------------------------------------------------------|----------------------------------------|--------------------|-------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| DOCUMENT NUMBER: N1000005607                                              |                                        |                    |                                           |                                      |                                                                                                     |  |  |
| The enclosed Ar                                                           | ticles of Amendment and fee            | are submitted for  | filing.                                   |                                      |                                                                                                     |  |  |
| Please return all correspondence concerning this matter to the following: |                                        |                    |                                           |                                      |                                                                                                     |  |  |
| -                                                                         | Rachel Stephens                        |                    |                                           |                                      |                                                                                                     |  |  |
|                                                                           | 4)                                     | lame of Contact P  | 'erson)                                   |                                      |                                                                                                     |  |  |
| (Firm/ Company)                                                           |                                        |                    |                                           |                                      |                                                                                                     |  |  |
| 6905 N. Wickham Rd, STE 403                                               |                                        |                    |                                           |                                      |                                                                                                     |  |  |
|                                                                           |                                        | (Address)          |                                           |                                      |                                                                                                     |  |  |
| _                                                                         | ······································ | bourne, Florida    |                                           |                                      |                                                                                                     |  |  |
|                                                                           | (C                                     | ity/ State and Zip | Code)                                     |                                      |                                                                                                     |  |  |
| rstephens@telecomgroup.com                                                |                                        |                    |                                           |                                      |                                                                                                     |  |  |
| E-mail address: (to be used for future annual report notification)        |                                        |                    |                                           |                                      |                                                                                                     |  |  |
| For turmer intor                                                          | nation concerning this matte           | r, piease cau:     |                                           |                                      |                                                                                                     |  |  |
| Rachel Steph                                                              |                                        | at (               | 321                                       | 373-4274                             | Telephone Number)                                                                                   |  |  |
| (V)                                                                       | ame of Contact Person)                 |                    | (Area C                                   | ode & Daytime                        | Telophone Number)                                                                                   |  |  |
| Enclosed is a che                                                         | ck for the following amount            | made payable to (  | he Florid                                 | a Department of                      | State:                                                                                              |  |  |
| \$35 Filing Fee                                                           | Certificate of Status                  | Certif             | •                                         | by is                                | □ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |  |
| <u>Mailing Address</u><br>Amendment Section                               |                                        |                    | Street Address Amendment Section          |                                      |                                                                                                     |  |  |
| Division of Corporations<br>P.O. Box 6327                                 |                                        |                    | Division of Corporations Clifton Building |                                      |                                                                                                     |  |  |
| Tallahassee, FL 32314                                                     |                                        |                    | 2661 Ex                                   | secutive Center Ci<br>ssee, FL 32301 | rele                                                                                                |  |  |

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FILED

2011 OCT 20 PM 2:56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Articles of Amendment to Articles of Incorporation of

## BIDDIX CHARITABLE FOUNDTION, INC.

A. If amending name, enter the new name of the corporation:

## (Name of Corporation as currently filed with the Florida Dept. of State) N1000005607

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| he new name must be distinguishable and a<br>bbreviation "Corp." or "Inc." <u>"Company"</u>                      | or "Co." may not be used in the nam |                                 |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| . Enter new principal office address, if ap<br>Principal office address MUST BE A STRE                           |                                     |                                 |
| Enter new mailing address, if applicable (Mailing address MAY BE A POST OFF.)                                    |                                     |                                 |
|                                                                                                                  |                                     |                                 |
| . If amending the registered agent and/or new registered agent and/or the new reg  Name of New Registered Agent: |                                     | , enter the name of the         |
| new registered agent and/or the new reg                                                                          |                                     | , enter the name of the         |
| new registered agent and/or the new reg                                                                          | istered office address:             | enter the name of the , Florida |

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From +1.321.281.3977

(11/411000 252-8493)))

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added; (Attach additional sheets, if necessary)

| <u>Title</u>                 | Name                                                                                  | Address                                             | Type of Action    |
|------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| <u>D</u>                     | Rachel Stephens                                                                       | 6905 N. Wickham Rd, STE 403<br>Melbourne, FL 32940  | ☑ Add<br>□ Remove |
| D                            | Scott Loveridge                                                                       | 6905 N. Wickham Rd, STE 403<br>Melbourne, Ft. 32940 | ☑ Add<br>☐ Remove |
|                              |                                                                                       |                                                     | ☐ Add<br>☐ Remove |
| E. If amending (attach addit | y or adding additional Articles, enter c<br>ional sheets, if necessary). (Be specific | hange(s) here:<br>c)                                |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
| <del></del>                  |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |
|                              |                                                                                       |                                                     |                   |

(11 H11002538493))] The date of each amendment(s) adoption: September 1, 2011 September 1, 2011 Effective date if applicable: (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated 10/20/2011 Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Thomas E. Biddix (Typed or printed name of person signing) Director/President

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(Title of person signing)