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O HAY 27 AN III: I SECRETARY OF STATE MILANASSEE ELORIS

-28-10 CA

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	THE FARM									
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )										
Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:										
	_									
[iii]\$70.00 Filing Fee	]\$78.75 Filing Fee &	\$78.75	<b>▼</b> \$87.50							
rning rec	Certificate of	Filing Fee & Certified Copy	Filing Fee, Certified Copy							
	Status	a common copy	& Certificate							
		ADDITIONAL COPY REQUIRED								
FROM: STEPHEN DANN Name (Printed or typed)										
	Name (Prin	nted or typed)	-							
47 E SER HORRED DO.										
47 E. SEA HARBOR DR. Address										
One to Renaul E 2010										
ORMONO BEACH, FT. 32176 City, State & Zip										
<u> 386 - 338 - 886/</u> Daytime Telephone number										

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

, 	ARTICLE I	NAME				X
·	The name of the cor	rporation shall	be:	1		
To the second		THE	FARM (	HURCH,	W. W.	A CONTRACT OF THE STATE OF THE
	ARTICLE II P	RINCIPAL O	FFICE			
	The principal stree	t address and	mailing address, it			2. 1 Me
		169 E	4ST COUNT	g ROAD 21	· .	20.Box 918
,		BUNK	104 Fr	32110	B	UNNELL, FL.
		PURPOSE	•			32110
	The purpose for wh	ich the corpora MBUSH ,	tion is organized is <i>A BAPTIST</i>	- CHURCH &	RECOVERY	FARM
		DICTIONS		•	,	
		• •				
	ARTICLE IV N	IANNER OF	<b>ELECTION</b>	<b>~</b>		
	The manner in which	th the directors	are elected or appo	inted: HAVELA	NU BU CO	RE LEMPERSHIP OF DIRECTORS,
		•		SKEEP	UN BUHRD	OF DIKECTORS,
		*		· · ·		
		TTIAL DIDE	COORS AND/OF	OFFICERS		•
	List name(s), addres		CTORS AND/OF			Paulin France
STEPH	IEN DANK!	MICHAI	EL CLARK	LAURIE	MARLOW	KICHARD ECKERT 1244 WINDSSR D
47 E.	SEA HARBOR	164 E.C	R. 2006	363 E C	e.R. 2006	PORT DRANGE, FI
	ID BEACH, FL.	15 UNNET	12, 72.710	CUNNER	L, Fr. 32110	3017
	37176	•		(SEZRE	_	(TREASURER)
(PRESI		(V. PRE		T AND STREET	<del></del>	()/CEPICONG S
					e registered agent is:	<b>≥</b>
	MICHAEL	CLARK				- E8
	169 EAST			6		
	BUNKELL	, Fe. 3	2110			SSS 27 F
	ARTICLE VII	INCORPORA	TOR			
	The <u>name and add</u>		orporator is:			
	STEPHEN Z	PANK				The second secon
	ORMOND B	MUSICAL FO				्र कि
**	*********	********	:32176 :********	******	******	******
	aving been named as r	Pistered agent (	to accept service of p	rocess for the above :	stated corporation at t	he place designated
	(in certificate.) am f					
	1111 M	1/1			-/-	u
<u>c:</u>	anatura/Panistarad	A cont-			Data Data	7/10
31	gnature/Registered.	The state of the s	\		Date	,
	Look	with-	<u></u>		25/-	24/10
Si	grature/Incorporate	or	Lors		Date	