

N10000005182

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(Address)

(City/State/Zip/Phone #)

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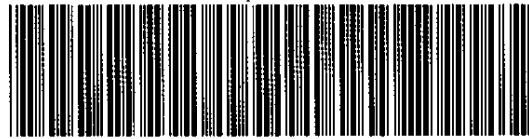
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Ames & Co  
8/6/10*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** HEALTHY KIDS & HEALTHY BABIES INC

**DOCUMENT NUMBER:** N10000005182

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAKE V PINKNEY

(Name of Contact Person)

HEALTHY KIDS & HEALTHY BABIES INC

(Firm/ Company)

439 CHEYENNE DR

(Address)

LANTANA, FL 33462

(City/ State and Zip Code)

healthykids\_healthybabies@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jake V. Pinkney

(Name of Contact Person)

at ( 561 )

506-1155

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Articles of Amendment  
to  
Articles of Incorporation  
of**

HEALTHY KIDS & HEALTHY BABIES, INC

**(Name of Corporation as currently filed with the Florida Dept. of State)**

N10000005182

**(Document Number of Corporation (if known))**

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

**C. Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

, Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

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**If amending the Officers and/or Directors, enter the title and name of each officer/director: being removed and title, name, and address of each Officer and/or Director being added:**  
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
President	Peaches Kennedy	2451 NW 1st Street Boynton Beach, FL 33435	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
Vice-Pres	Alean George	71 Ocean Parkway Boynton Beach, FL 33435	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
Sec'y/Treas.	Samantha Lindsay	4199 N. Haverhill Rd. Apt. 108 West Palm Beach, FL 33417	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
 (attach additional sheets, if necessary). (Be specific)

Amendment to Article III - Purpose

To assist individuals with the health, education and welfare of their infants, children and young adults.

To assist young adults who have aged out of the foster care system become self-reliant and productive members of their communities.

To mentor juveniles whose parents are incarcerated and juveniles who are at risk of becoming incarcerated.

The date of each amendment(s) adoption: 07/27/2010  
(date of adoption is required)  
Effective date if applicable: 08/11/2010  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 07/27/2010

Signature [Signature]  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jake V. Pinney  
(Typed or printed name of person signing)

Incorporator  
(Title of person signing)