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FLORIDA PROFIT/NON PROFIT CORPORATION BSA Troop 208, Inc.

Certificate of Status	0
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May 26, 2010

FLORIDA DEPARTMENT OF STATE
Division of Corporations

FASTKIT CORP

SUBJECT: BSA TROOP 2008, INC.

REF: W10000025644

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please accept our apology for failing to mention this in our previous letter.

The registered agent and street address must be consistent wherever it appears in your document.

If you have any further questions concerning your document, please call (850) 245-6062.

Eula Peterson Regulatory Specialist II New Filing Section FAX Aud. #: H10000117820 Letter Number: 410A00013274

ARTICLES OF INCORPORATION

OF

BSA TROOP 208, INC.

ARTICLE 1 - NAME OF CORPORATION

The name of the not-for-profit corporation shall be BSA Troop 208, Inc.



ARTICLE U - DURATION

The not-for-profit corporation shall have a PERPETUAL existence unless dissolved according to law. Corporate existence shall commence upon filing of Articles of Incorporation with the Secretary of State for the State of Florida.

ARTICLE III - PURPOSE OF CORPORATION

The not-for-profit corporation is organized exclusively for religious, charitable, scientific, literary and educational purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

The not-for-profit corporation is evolved for the express purpose of providing a broad strategic framework of operation that enhances the development and conservation of the community and its resources regardless of race, age, gender, or cultural diversities within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986, or corresponding section of any future federal tax code, or shall be distributed to the Federal, state or local government for a public purpose. Any assets not so disposed of shall be disposed of by the Court of Common Pleas, of the county in which the principal office of the corporation is then located, exclusively for such purposes.

The general nature and objectives of this not-for-profit corporation shall be as follows:

- 1) To provide a program and related services and events for boys that builds character, trains them in the responsibilities of participating citizenship and develops personal fitness
- 2) To train boys to be key in building a more conscientious, responsible and productive society.
- To provide programs which build character and helps to develop our future leaders of society.

<u> ARTICLE IV - INITIAL REGISTERED AGENT AND OFFICE</u>

The name of the not-for-profit corporation's initial registered agent is Anthony L. Jackson. The address of this not-for-profit corporation's registered agent and principal place of business is 8760 Club Estates Way, Lake Worth, Florida 33467.

ARTICLE V - OFFICERS AND DIRECTORS

The names and addresses of the officers and directors are as follows:

NAME	OFFICE / TITLE	ADDRESS
Ronald Histop	Prosident	127 West Pinc Tree Avenue Lake Worth, Florida 33467
John Begens	Vice-President	4671 Manderly Drive Wellington, Florida 33449
Cathy Dufresne	Socretary	1341 Red Pine Terrace Wellington, Florida 33449
Anthony Jackson	Treasurer	8760 Club Estates Way Lake Worth, Florida 33467

ARTICLE VI- BY-LAWS

By-Laws of this not-for-profit corporation will be herein after adopted at the first meeting of the officers and subscribers of these articles of incorporation.

ARTICLE VII - AMENDMENTS TO ARTICLES OF INCORPORATION

Amendments to these articles of incorporation may be proposed by a resolution from the subscribers and officers. Amendments will only become effective if a quorum of the officers and subscribers approve.

ARTICLE VIII - MANNER OF ELECTION OF BOARD OF DIRECTORS

The Board of Directors will be elected in accordance with thy adopted By Laws of the Corporation.

IN WITNESS WHBREOF, the undersigned made and subscribed these Articles of Incorporation at County, Florida for the uses and purposes aforesaid, this 12 day of 2010.
Ron Hislop 127 West Pine Tree Avenue Lake Worth, Florida 33467
John Begens 4671 Manderly Drive Wellington, Florida 33449
Cathy Dufresne 1341 Red Pine TR Wellington, Florida 33414 Anthony T. Anthony
Anthony L. Jackson 8760 Club Estates Way Lake Worth, Florida 33467
STATE OF FLORIDA) COUNTY OF OCCUPACO SS:
BEFORE ME, the undersigned authority, personally appeared Ron Hislop, Cathy Dufresne, John Begens, and Anthony Jackson to me known to be the persons described in and who executed the foregoing Certificate of Incorporation, and who acknowledges before me according to law that they made and subscribed the same for the purpose therein mentioned and set forth.
IN WITNESS THEREOF, I have hereunto set my hand and official seal, at bounty, Florida, this 12 day of 12, 2010.
NOTARY PUBLIC STATE OF FLORIDA

In compliance with Section 48.091 of the Florida Statues, the following is submitted as the official name

of the corporation:

BSA TROOP 208, INC.

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statues relative to the proper and complete performance of my duties.

Anthony L. Jackson

8760 Club Estates Way

Lake Worth, Florida 33 467

STATE OF FLORIDA)
COUNTY OF)

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 12 day of 12010.

NOTARY PUBLIC STATE OF FLORIDA

SIMONE A. CRRISTORIER
MY CONGRESSION & DOMINERS
EXPRESS MY 02, 2011

THE PROPERTY OF THE PROPE