# W000004650

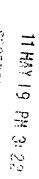
| (Re                     | equestor's Name)   |      |
|-------------------------|--------------------|------|
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| (Ci                     | ty/State/Zip/Phon  | e #) |
| PICK-UP                 | ☐ WAIT             | MAIL |
| (Bu                     | usiness Entity Nar | ne)  |
| (Do                     | ocument Number)    |      |
| Certified Copies        |                    |      |
| Special Instructions to | Filing Officer:    |      |
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Office Use Only



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Magain

### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO            | RATION: 21st Century   | Acaden         | ny of P  | ensacola,  | Inc.  |
|--------------------------|--|----------------|--|--|---|
| DOCUMENT NUMI            | BER: N10000004650  |                |  |  |   |
| The enclosed Articles    | of Amendment and fee are sub   | mitted for     | r filing.                                      |  |   |
| Please return all corre  | spondence concerning this mat  | ter to the     | following                                      | g:   |   |
|                          | ·  | n William      |  |  |   |
|                          | (Name of   | Contact I      | erson)   |  |   |
|                          | School Fina  | ncial Se       | rvices, i                                      | nc.  |   |
| <del></del>              | (Firm  | ı/ Compar      | ny)  |  | <del>,</del>  |
|                          | 116 W. Pe  | ennsylva       | nia Ave  | ) <u>.</u>   |   |
| <del>,</del>             | (.   | Address)       |  |  |   |
|                          | Bonifa   | ıy, FL 32      | 2425   |  |   |
|                          | (City/ Sta   | te and Zip     | Code)  | •  | <del></del> -   |
| <del></del>              | kim.william  |                |  |  |   |
|                          | E-mail address: (to be use   | a for rutu     | re annual                                      | report notine  | ation)  |
| For further information  | n concerning this matter, pleas                                      | e call:        |  |  |   |
| Kim Williams             |  | at (_          | 850  |  |   |
| (Name                    | of Contact Person)   |                | (Area  | Code & Daytir  | ne Telephone Number)  |
| Enclosed is a check for  | or the following amount made p                                       | ayable to      | the Flori                                      | da Departmen   | t of State:   |
| ☑ \$35 Filing Fee        | \$43.75 Filing Fee & Certificate of Status                           | Certii<br>(Add | 3.75 Filir<br>fied Copy<br>itional co<br>osed) |  | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Amen<br>Divisi<br>P.O. E | ng Address dment Section on of Corporations dox 6327 assee, FL 32314 |                | Ameno<br>Divisio<br>Cliftor                    | Address Iment Section on of Corporation Building Executive Cente | ons .   |

Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation

## 21st Century Academy of Pensacola, Inc. (Name of Corporation as currently filed with the Florida Dept. of State)

#### N10000004650

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| e new name must be distinguishable ar<br>breviation "Corp." or "Inc." <u>"Compan</u> |                            |                          |
|--|----------------------------|--------------------------|
| Enter new principal office address, if   |                            |                          |
| incipal office address <u>MUST BE A STI</u>  | <u>(EE I ADDRESS</u> )     | ······                   |
|  |                            |                          |
| Enter new mailing address, if applica  |                            |                          |
| (Mailing dauress MAI BE A PUST U   | <u></u>                    |                          |
|  |                            |                          |
|  |                            |                          |
| If a monding the positioned exact and a  |                            | J                        |
| If amending the registered agent and/new registered agent and/or the new i           |                            | la, enter the name of th |
|  |                            | la, enter the name of th |
| new registered agent and/or the new in Name of New Registered Agent:                 | registered office address: |                          |
| new registered agent and/or the new  |                            | <del></del>              |
| new registered agent and/or the new in Name of New Registered Agent:                 | registered office address: |                          |
| new registered agent and/or the new in Name of New Registered Agent:                 | (Florida street address)   | , Florida                |

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>                             | Address   | Type of Action |
|--------------|---|---|----------------|
|              |   |   | ☐ Add ☐ Remove |
|              | *************************************** |   |                |
|              |   |   |                |
| (attach a    |   | cles, enter change(s) here: (Be specific) ut members with the Board of the would otherwise vest in the content of the content |                |
|              |   |   |                |
|              |   |   |                |
|              |   |   | ·              |
|              |   |   |                |
|              |   |   |                |
|              |   | ·   |                |
|              |   |   |                |
| ·            |   |   |                |
|              |   |   |                |

| The date of each amendment                            | t(s) adoption: May 16, 2011   |
|---|---|
| Effective date if applicable:                         | (date of adoption is required) May 16, 2011   |
| -   | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                              | (CHECK ONE)   |
| ☐ The amendment(s) was/we was/were sufficient for app | re adopted by the members and the number of votes cast for the amendment(s) roval.  |
| There are no members or adopted by the board of dis   | nembers entitled to vote on the amendment(s). The amendment(s) was/were rectors.  |
| 14-0-   | 40,0044   |
| Dated May   | 16, 2011  |
| Signature   | Dracey adoods   |
|   | the chairman or vice chairman of the board, president or other officer-if directors   |
|   | e not been selected, by an incorporator – if in the hands of a receiver, trustee, or<br>er court appointed fiduciary by that fiduciary) |
|   | Tracey Adcock   |
|   | (Typed or printed name of person signing)   |
|   | Board President   |
|   | (Title of person signing)   |

Page 3 of 3