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Office Use Only



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08/23/10--01031--003 **35.00

Amend

10 AUG 23 FM IZ: 08
SECRETARY OF STATE
AND AHASSEE, FLORID

COVER LETTER

TO: Amendment Section Division of Corporations

| | • | |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| NAME OF CORPORATION: AGAPE OF HOPE | | <u> House</u> |
| DOCUMENT NUMBER: N 100000 | 94331 | |
| The enclosed Articles of Amendment and fee are submit | itted for filing. | |
| Please return all correspondence concerning this matter | to the following: | |
| MAR LENE (Name of Co | A THOUR'ISTE ontact Person) | |
| | Company) | |
| (| | |
| 511 NW 96 | TER | |
| (Ad | dress) | |
| PEM B.ROKE (City/ State) | $\frac{PINES}{A} = \frac{1}{3302}$ | 4 |
| lysiccelester 1 B-mail address: (to be used to | not mail, come or future annual report notification) | |
| For further information concerning this matter, please c | all: | |
| MARLENE ATHOURISTE (Name of Contact Person) | at (954) 437-37 (Area Code & Daytime Telephon | 15 e Number) |
| Enclosed is a check for the following amount made pay | able to the Florida Department of State: | |
| □\$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | Certified Copy Certified (Additional copy is Certified Copy is Cer | nal Copy |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | |

8277

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with | the Florida Dent of State) | THIC |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------|
| | | 73. |
| N 1 000 000 4 (Document Number of Corpora | ation (if known) | |
| | | |
| Pursuant to the provisions of section 617.1006, Florida Statute the following amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation | n adopts 1 |
| A. If amending name, enter the new name of the corporati | ion: | الم لائي |
| N/A | | |
| The new name must be distinguishable and contain the wor | d "corporation" or "incorporated" of i | he (s) |
| abbreviation "Corp." or " Inc." <u>"Company" or "Co." may n</u> | ot be used in the name. | 0.5 |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address MUST BE A STREET ADDRESS) | \mathcal{N}/\mathcal{H} | 70 P |
| | | |
| | | |
| | | _ |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 12/7 | |
| (Mutting utturess MAT BE A POST OFFICE BOX) | | |
| | | |
| • | | |
| | | |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office ac | | <u>the</u> |
| new registered agent and/or the new registered office a | uuress: | |
| Name of New Registered Agent: | | |
| | | |
| New Registered Office Address: (Flo | orida street address) | |
| | Florida | |
| With the administrative description of the second second | , Florida | |
| | | |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I an position. | | ns of the |
| | | |
| Signature of Ne | w Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|-----------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| AD | JEANINE SANON | 16990 N.E g H AVE N. M. BEACH FL 33162 | Add Remove |
| AD | JACQUELIN FERDINA | | Add Remove |
| | | | _ |
| | nding or adding additional Articles, enter additional sheets, if necessary). (Be spec | | |
| | | | |
| | . • | | |
| | | | |
| | | | |
| | | | |
| *************************************** | | | |

| The date of each amendment(s) | adoption: (date of adoption is required) (no more than 90 days after amendment file date) |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adoption of Amendment(s) | (CHECK ONE) |
| ☐ The amendment(s) was/were a was/were sufficient for approv | adopted by the members and the number of votes cast for the amendment(s) val. |
| There are no members or men adopted by the board of direct | mbers entitled to vote on the amendment(s). The amendment(s) was/were tors. |
| Dated <i>O</i> | 8/17/10 Person 10000000 |
| (By the | e chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |
| - | (Typed or printed name of person signing) |
| - | St Cretary (Title of person signing) |

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