Electronic Articles of Incorporation For

N10000004469 FILED May 05, 2010 Sec. Of State epeterson

RICHARD WEBSTER-BASS HEALTH INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RICHARD WEBSTER-BASS HEALTH INSTITUTE, INC.

Article II

The principal place of business address:

4743 SHERMAN HILLS PARKWAY JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

4743 SHERMAN HILLS PARKWAY JACKSONVILLE, FL. 32210

Article III

The specific purpose for which this corporation is organized is:

PURPOSE: TO IMPROVE THE QUALITY OF LIFE OF FAMILIES AFFECTED BY CHRONIC ILLNESSES THROUGH ALLEVIATING MEDICAL EXPENSES, PROVIDING SUPPORT SERVICES AND EDUCATIONAL PROGRAMMING FOR IMPACTED FAMILIES.

Article IV

The manner in which directors are elected or appointed is:

THE METHOD OF ELECTION OF DIRECTORS IS AS STATED IN BY-LAWS.

Article V

The name and Florida street address of the registered agent is:

SELENA M WEBSTER-BASS 4743 SHERMAN HILLS PARKWAY JACKSONVILLE, FL. 32210 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SELENA WEBSTER-BASS

Article VI

The name and address of the incorporator is:

SELENA WEBSTER-BASS, MPH 4743 SHERMAN HILLS PARKWAY

JACKSONVILLE

Incorporator Signature: SELENA WEBSTER-BASS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LESTER B BASS JD 4743 SHERMAN HILLS PARKWAY JACKSONVILLE, FL. 32210

Title: VP FERN WEBB PHD 5917 LAWSONIA LINKS DRIVE WEST JACKSONVILLE, FL. 32222

Title: SECR FREDDIE L WEBSTER RN 2206 BURGOYNE DRIVE JACKSONVILLE, FL. 32208

Article VIII

The effective date for this corporation shall be:

05/04/2010