# 

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |





04/08/11--01029--003 \*\*35.00



#### **COVER LETTER**

**TQ:** Amendment Section Division of Corporations

| NAME OF CORPO               | RATION: Lakeland Equi   | ne Rescu                               | e                    |                                |   |
|-----------------------------|---|--|----------------------|--------------------------------|---|
| DOCUMENT NUM                | BER: N10000004303   |  |                      |                                |   |
| The enclosed Articles       | of Amendment and fee are sub  | mitted for fili                        | ng.                  |                                |   |
| Please return all corre     | spondence concerning this matt                                      | er to the follo                        | wing:                |                                |   |
|                             | <del> </del>  | ert Tanner                             |                      |                                |   |
|                             | (Name of  | Contact Perso                          | on)                  |                                |   |
|                             |   | Equine Res                             | scue                 |                                |   |
|                             | (Firm   | / Company)                             |                      |                                |   |
| ****                        |   | mewood La                              | ne                   |                                | <del> </del>  |
|                             | , (A  | Address)                               |                      |                                |   |
|                             |   | nd, FL 3381                            |                      |                                |   |
|                             | (City/ Stat   | e and Zip Cod                          | le)                  |                                |   |
|                             | michael.horv<br>E-mail address: (to be used                         |  |                      |                                | on)   |
| For further informatio      | n concerning this matter, please                                    | call:                                  |                      |                                |   |
| Dr. Judith Horvath          |   | at (81                                 | <b>3</b>             | 785-4459                       |   |
| (Name                       | of Contact Person)  | (A                                     | rea Co               | de & Daytime                   | Telephone Number)   |
| Enclosed is a check fo      | r the following amount made po                                      | ayable to the F                        | Florida              | Department of                  | State:  |
| <b> </b>                    | ☐ \$43.75 Filing Fee & Certificate of Status                        | S43.75 Certified (Additional enclosed) | Copy<br>al copy      |                                | □ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy |
| Amend<br>Division<br>P.O. B | ig Address iment Section on of Corporations ox 6327 assee, FL 32314 | Ar<br>Di<br>Cl                         | vision o<br>ifton Bu | ent Section<br>of Corporations | is enclosed)  |

Tallahassee, FL 32301

#### **Articles of Amendment** to **Articles of Incorporation** of

## Lakeland Equine Rescue

### (Name of Corporation as currently filed with the Florida Dept. of State)

### N10000004303

(Document Number of Corporation (if known)

| If amending name, enter the new name  | e of the corporation:     |                             |
|---|---------------------------|-----------------------------|
| e new name must be distinguishable and<br>breviation "Corp." or "Inc." <u>"Company</u> "                          |                           |                             |
| Enter new principal office address, if a rincipal office address <u>MUST BE A STRI</u>                            |                           |                             |
| Enter new mailing address, if applicate (Mailing address MAY BE A POST OF)  |                           |                             |
|   |                           |                             |
|   | <del></del>               |                             |
| If amending the registered agent and/o<br>new registered agent and/or the new re                                  |                           | rida, enter the name of the |
| If amending the registered agent and/o<br>new registered agent and/or the new re<br>Name of New Registered Agent: |                           | rida, enter the name of the |
| new registered agent and/or the new re  |                           |                             |
| new registered agent and/or the new re  Name of New Registered Agent:   | egistered office address: |                             |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

- 7

| <u>Title</u>                            | <u>Name</u>  | Address                                     | Type of Action     |
|---|--|---|--------------------|
| , <b>D</b>                              | Pam Pepin  | 1014 Riverhills Temple Terrace, FL          | Dr. ☑ Add ☐ Remove |
|   |  |   |                    |
|   |  |   |                    |
| E. If ame                               | ending or adding additional Artic<br>a additional sheets, if necessary). | les, enter change(s) here:<br>(Be specific) |                    |
|   |  |   |                    |
| *************************************** |  |   |                    |
| <del></del>                             | · · · · · · · · · · · · · · · · · · ·                                    |   |                    |
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|   |  |   |                    |
| ****                                    |  |   |                    |
| **************************************  |  |   |                    |
|   |  |   |                    |

| The date of each amendmen                           | t(s) adoption: February 15, 2011  |
|---|---|
| Effective date <u>if applicable</u> :               | (date of adoption is required) February 15,2011   |
|   | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                            | (CHECK ONE)   |
| The amendment(s) was/we was/were sufficient for app | ere adopted by the members and the number of votes cast for the amendment(s) proval.  |
| There are no members or adopted by the board of di  | members entitled to vote on the amendment(s). The amendment(s) was/were rectors.  |
| Dated Mar<br>Signature                              | ch 28, 2011  Dr. LA MA  |
| (By   | the chairman or vice chairman of the board, president or other officer-if directors or not been selected, by an incorporator — if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary) |
|   | Dr. Judith Horvath  |
|   | (Typed or printed name of person signing)   |
|   | Vice President  |
|   | (Title of person signing)   |