

N1000003968

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Amend  
SF

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2010 SEP 20 AM 9:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Desoto County Cattlemen's Association, Inc.

**DOCUMENT NUMBER:** N10000003968

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James F. Selph, Jr.

\_\_\_\_\_  
(Name of Contact Person)

Desoto County Cattlemen's Association, Inc.

\_\_\_\_\_  
(Firm/ Company)

2150 NE Roan St

\_\_\_\_\_  
(Address)

Arcadia Florida 34266

\_\_\_\_\_  
(City/ State and Zip Code)

jimself@ufl.edu

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

James F. Selph, Jr.

\_\_\_\_\_  
(Name of Contact Person)

at 863-990-0668

\_\_\_\_\_  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:



\$35 Filing

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Desoto County Cattlemen's Association, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000003968

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

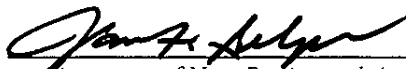
(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



*Signature of New Registered Agent, if changing*

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
President	Jimmy Fussell	P O Box 1516 Arcadia, CA 34265	Add Remove
Secretary	Jim Selph	820 N Johnson Ave. Arcadia, CA 34266	Add Remove
			Add Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
 (attach additional sheets, if necessary). (Be specific)

SEE ATTACHED

ARTICLES OF INCORPORATION  
AMENDMENT 1  
EFFECTIVE DATE, 09/15/2010

**ARTICLE VIII**

**Section 1. Organization Status.** Said organization is organized exclusively for educational purposes that qualify under section 501(c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code.

**Section 2. Net earnings.** No part of the net earnings of the organization shall be used for the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof.

**Section 3. Political Activities.** No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

**Section 4. Other Activities.** Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)3 of the Internal Revenue code, of the corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)2 of the Internal Revenue code, or the corresponding section of any future federal tax code.

**Section 5. Dissolution.** Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of the section 501(c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**2009/2010 OFFICERS/DIRECTORS DESOTO COUNTY**

**PRESIDENT**

Jimmy Fussell  
P O Box 1516  
Arcadia, FL 34265

**VICE-PRESIDENT**

Dick Harvin  
3800 SE Hansel Ave.  
Arcadia, FL 34266

**SECRETARY**

Jim Selph  
820 N. Johnson Ave.  
Arcadia, FL 34266  
863-990-0668

**TREASURER**

Dan Ryals  
P O Box 127  
Fort Ogden, FL 34267

**STATE DIRECTOR**

Carl McKettrick  
1922 NE Livingston St.  
Arcadia, FL 34266  
863-494-3108

**ALTERNATE STATE DIRECTOR**

Jim Selph  
820 N. Johnson Ave.  
Arcadia, FL 34266  
863-990-0668

**DIRECTORS - NAME**

2010-2011

John Lipe  
Jimmy Fussell  
John Turner  
Phil Turner  
Dan Ryals  
Dick Harvin  
Ken Harrison  
Pete Carlton  
Jim Selph  
Carl McKettrick

ELECTION MONTH

April, 2010 TERM \_\_\_\_ ONE YEAR  
\_X\_ TWO YEARS

The person named below is the MAIN CONTACT for membership in our county: (Treasurer, Secretary, or other Contact)

DATE THIS FORM COMPLETED

4/10 BY: Anna Beswick

\_X\_ MEMBERS ARE BILLED FROM FCA \_\_\_\_ MEMBERS BILLED FROM COUNTY

The date of each amendment(s) adoption: September 15, 2010  
(date of adoption is required)

Effective date **if applicable:** date of filing  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

X There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated Sept 14, 2010

Signature James F. Selph  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

James F. SELPH  
(Typed or printed name of person signing)

Secretary  
(Title of person signing)