

N10000003893

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

(Business Entity Name)

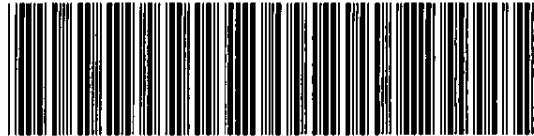
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Certificates of Status ☐

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DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2010 APR 20 AM 10:40  
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TO ACKNOWLEDGE  
SUFFICIENCY OF FILING

FILED  
2010 APR 20 AM 10:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10 APR 20 2010

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Top Of The Line Ryderz <sup>MC</sup> INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Bryan Houston  
Name (Printed or typed)

276 Wilson Green Blvd  
Address

Tallahassee, FL 32305  
City, State & Zip

884-233-8088  
Daytime Telephone number

frankleg45@yahoo.com  
E-mail address (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED  
10 APR 20 AM 10:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

*Top of The Line Ryderz Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

*276 Wilson Green Blvd.  
Tallahassee, FL 32305*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*To serve as a nonprofit organization to promote a safe means of group riding and conduct that will enhance the image of motorcycle riding and encourage others to participate in the sport. Promoting a common bond of friendship in our community.*

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

*Directors shall be elected according to the Bylaws*

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

*Bryan Houston 8731 S. Blair Stone Rd. Apt 193 Tall FL 32301 - President / Director  
Steven Snow 4925 Grassy Lake Dr. Tall FL 32305 - Vice President  
Rockelle Goldthraite - 276 Wilson Green Blvd Tall FL 32305 - Treasurer  
Maria Andrews - 876 Wilson Green Blvd Tall FL 32305 - Secretary*

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Bryan Houston*

*2731 S. Blair Stone Rd Apt 193 Tallahassee FL 32301*

**ARTICLE VII INCORPORATOR**

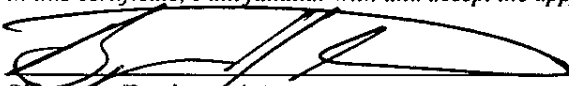
The name and address of the Incorporator is:

*Bryan Houston*

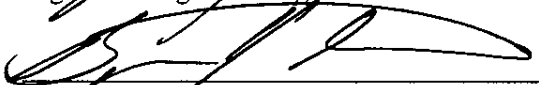
*2731 S. Blair Stone Rd Apt 193 Tallahassee FL 32301*

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

*4-20-10*  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

*4-20-10*  
\_\_\_\_\_  
Date