N10000003645

| (Requestor's Name) | | | | |
|-------------------------|--------------------|---------------|--|--|
| | | | | |
| (Address) | | | | |
| | | | | |
| (Address) | | | | |
| | , | | | |
| (Cit | ty/State/Zip/Phone | e #) | | |
| , | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| | | . | | |
| | | | | |
| (Bu | siness Entity Nam | ie) | | |
| | | | | |
| (Document Number) | | | | |
| | | | | |
| Certified Copies | _ Certificates | of Status | | |
| | | | | |
| Special Instructions to | Eiling Officer | | | |
| Opecial instructions to | rising Officer. | | | |
| | | | | |
| <u>.</u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |





300175125723

04/12/10--01055--023 **87.50



10 APR 12 PH 12: 5





COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | U.S. Dental F | U.S. Dental Forensics Data Center, Inc. (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) | | | |
|-----------------------|--|---|--|--|--|
| | (| | / | | |
| Enclosed is an origin | : al and one (1) copy of the Art | icles of Incorporation and | a check for: | | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate | | |
| | | ADDITIONAL CO | PY REQUIRED | | |
| | | | | | |
| FRO | M: Bruce Nachman | ; ; | | | |
| | Name (P | rinted or typed) | - | | |
| | 8501 SW 87 Terrace | | | | |
| | A | Address | _ | | |
| | Miami, FL 33143 | • | | | |
| | City, | State & Zip | - | | |
| | 305-491-0119 | • | | | |
| | | elephone number | - | | |
| | brucen@protexx.com | | | | |
| | E-mail address: (to be used for | future annual report notification | ōn) | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)



ARTICLE I

The name of the corporation shall be:

U.S. Dental Forensics Data Center, Inc.

10 APR 12 PM 12: 53

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

8501 SW 87 Terrace, Miami, FL 33143

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

A secure depository for dental records which can be utilized by Law Enforcement and other Authorized and Properly Vetted or Certified Agencies, Health Care Providers and/or Individuals for the purpose of identification and/or other forensic investigation or discovery as necessitated or indicated as an aid to or collaboration of the identification of human remains.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The President shall initially name and appoint the Directors until such time as there are at least five (5) individuals who have accepted the appointment and have served for a minimum of one (1) year, at which time a quorum of at least 60% of the tenured directors shall then be empowered to add or delete Directors, at a meeting to be held no less than once a year for this specific purpose and at no time shall the number of directors, by vote, be less than five (5). Loss of Directors other than by Vote below five (5) shall be the basis for a special election of Directors, with the President having the power of veto until at least five (5) permanent directors are in place.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Bruce Nachman, 8501 SW 87 Terrace, Miami, FL 33143

President

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Bruce Nachman 8501 SW 87 Terrace Miami, FL 33143

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Bruce Nachman 8501 SW 87 Terrace Miami, FL 33143

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Bluck MADHINA

April 8, 2010

Date

April 8, 2010

Date

Signatare/Incorporator