

N10000002378

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

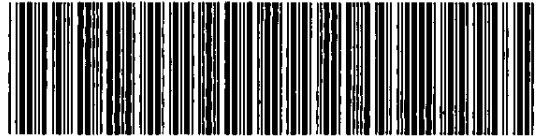
(Business Entity Name)

(Document Number)

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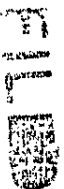


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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10 MAY 19 AM 10:08



*Amend*  
C.COULLIETTE

MAY 20 2010

EXAMINER

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Mountain Top Ministry Human Services, Inc

**DOCUMENT NUMBER:** N10000002378

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Kim E Joseph

(Name of Contact Person)

Mountain Top Ministry Human Services, Inc.

(Firm/ Company)

1776 18th Ave N

(Address)

Lake Worth, FL 33460

(City/ State and Zip Code)

mtm.micah412@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kim Joseph

(Name of Contact Person)

at ( 561 ) 351-8783

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Mountain Top Ministry Human Services, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000002378

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

*(Florida street address)*

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

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10 MAY 19 AM 10:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>              | <u>Address</u>                   | <u>Type of Action</u>                      |
|--------------|--------------------------|----------------------------------|--|
| <u>Sec</u>   | <u>Keila Wilson</u>      | <u>1517 43rd Street</u>          | <input type="checkbox"/> Add               |
|              |                          | <u>West palm Beach</u>           | <input checked="" type="checkbox"/> Remove |
|              |                          | <u>FL 33407</u>                  |  |
| <u>Sec</u>   | <u>Chiara Montgomery</u> | <u>669 Pacific Grove Drive</u>   | <input checked="" type="checkbox"/> Add    |
|              |                          | <u>Unit 1</u>                    | <input type="checkbox"/> Remove            |
|              |                          | <u>West Palm Beach, FL 33401</u> |  |
|              |                          |                                  | <input type="checkbox"/> Add               |
|              |                          |                                  | <input type="checkbox"/> Remove            |

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

**Add Article IX Dissolution (attached)**

The date of each amendment(s) adoption: April 27, 2010

*(date of adoption is required)*

Effective date if applicable: April 27, 2010

*(no more than 90 days after amendment file date)*

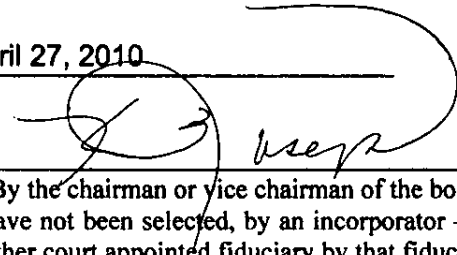
**Adoption of Amendment(s) (CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated April 27, 2010

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Kim E. Joseph

(Typed or printed name of person signing)

President/ CEO

(Title of person signing)

**MOUNTAIN TOP MINISTRIES  
AMENDMENT TO ARTICLES OF INCORPORATION  
TO INCLUDE DISSOLUTION LANGUAGE  
N10000002378**

**ARTICLE IX  
DISSOLUTION**

- a) Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501 [c] [3] of the Internal Revenue Code, or corresponding section of any future Federal Tax Code.
- b) Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of Section 501 [c] [3] of the Internal Revenue Code, or corresponding Section of any future Federal Tax Code, or shall be distributed to the Federal, State or local government for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the County in which the principle office of the corporation is then located, exclusively for such purposes, or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.