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DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FILED
10 MAR -2 AM 11:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ep 2/2/10

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Gulf Coast Veterans Advocacy Council, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Nathaniel Bass, Chairman/CEO ■
Name (Printed or typed)

1000 So. Fairfield Dr. #43
Address

Pensacola, FL 32506
City, State & Zip

850-346-8698
Daytime Telephone number

nathanielbass1@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLE OF INCORPORATION
OF
A FLORIDA NONPROFIT CORPORATION**

ARTICLE I – CORPORATE NAME

Gulf Coast Veterans Advocacy Council, Inc.

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TALLAHASSEE, FLORIDA

ARTICLE II – CORPORATE NATURE

This is a nonprofit corporation, organized solely for general charitable purposes pursuant to the Florida Corporations Not for Florida Law set in Part I of Chapter 617 of the Florida Statutes.

ARTICLE III – GENERAL AND SPECIFIC PURPOSE

The Corporation (1) supports the overall mission of the Gulf Coast Veterans Health Care System; (2) identifies barriers in accessing health care services to include, but not limited to, mental health services at veterans' health clinics; (3) helps to develop a method of measuring veteran's satisfaction, and advocating for needed changes and setting priorities for recommended changes; (4) expresses concerns or dissatisfaction with the quality of existing health care; (5) makes recommendations to mental health Executive Leadership and the Gulf Coast Veterans' Health Care System, which reflect the needs of the veterans and their families.

The General purpose for which this corporation is formed are to operate exclusively for such charitable and educational purposes as will qualify it as an exempt organization under section 501(c)(3) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent federal laws, including , for such purposes, the making of distributions to organizations which qualify for tax-exempt organizations under that Code.

The specific purpose for which this cooperation is formed are to cooperate for advancement charity and education, and for other charitable purpose, by the distributions of its funds for such purpose.

This corporation shall not, as a substantial part of it activities, carry on propaganda or otherwise attempt to influence legislation; nor shall it participate of intervene (by public or distribution of an statement or otherwise) in any political campaign on behalf of any candidate for public office.

ARTICLE IV - COMENCEMENT AND DURATION

The corporation is to commence it corporate existence on the date of subscription and acknowledgement of these articles of incorporation and shall exist perpetually thereafter until dissolved according to law.

ARTICLE V - BOARD OF DIRECTORS

All corporate powers shall be exercised by and under the authority of, and business and affairs of the corporation shall be managed under the direction of board of directors.

The corporation shall have seven (7) directors initially. The number of directors may thereafter be increased or decreased from time to time in accordance with the bylaws of the corporation.

The names and street addresses of the initial directors who shall hold office until their successors, who shall be chosen at the first meeting of members, have qualified, shall be:

Nathaniel Bass, Chairman/CEO
1000 So. Fairfield Dr. #43
Pensacola, FL 32506

Robert Gravley, Vice-Chairman
503 W. Strong St.
Pensacola, FL 32501

Deloris Quattlebaum, Executive Secretary
122 Sandhill Dr.
Eight Mile, AL

Ernest Blond, Treasurer
210 Springdale Cir.
Pensacola, FL 32508

Jonathan Valentin - D
State of Alabama Representative
11221 Travis Way
Wilmer, AL 36587

Robert S. Smith - D
State of Florida Representative
1857 Atwood Dr.
Pensacola, FL 32514

Forest A. Eubank - D
State of Mississippi Representative
P.O.Box 4447 Biloxi, MS 39535

ARTICLE VI - PRINCIPAL OFFICE

The principal street address and mailing address is as follows:

1000 So. Fairfield Dr. #43 Pensacola, FL 32506

ARTICLE VII - INITIAL REGISTERED AGENT AND STREET ADDRESS

Ernest Blond, Treasurer 210 Springdale Circle Pensacola, FL 32508

ARTICLE VIII- BY LAWS

The power to adopt, alter or repeal bylaws shall be vested in the board of directors.

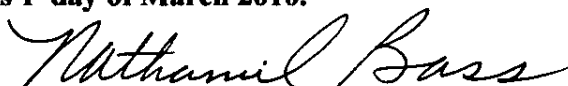
ARTICLE IX - DEDICATION OF ASSETS

The property of this corporation is irrevocably dedicated to charitable purpose, and no part of the net income or assets of this corporation shall even inure to the benefit of any director, officer or member thereof, or the benefit of any private individual.

ARTICLE X - DISTRIBUTION OF ASSETS

Upon the dissolution or winding up of this corporation, its assets remaining after payment of provision for payment of all debts and liability of the corporation, shall be distributed to a non-profit fund, foundation or corporation which is organization is organized and operated exclusively for charitable purpose and which has established its tax exempt status under Section 501 (c) (3) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent federal tax Laws.

The undersign. being the incorporator of this corporation, for the purpose of forming this nonprofit corporation und the laws of the State of Florida, have **executed the Article of Incorporation, this 1st day of March 2010.**



1000 SO. FAIRFIELD DR #43
PENSACOLA, FL 32506

STATE OF FLORIDA
COUNTY OF ESCAMBIA

BEFORE ME THE undersigned authority, personally appeared Nathaniel Bass to me known to be the individual described in the foregoing Articles of incorporations as the incorporator and the duly acknowledged to and before me that he executed the same for reason and purposes therein set forth.

WITNESS my hand and seal this 1th day of March 2010.



ALBERT J. MOSS
MY COMMISSION # DD 684354
EXPIRES: June 11, 2011
Bonded Thru Budget Notary Services

ACCEPTANCE OF RESIDENT AGENT

I Ernest Blond do hereby certify that I am a resident of the state of Florida, and that I am familiar with and accept the duties and responsibilities as a registered agent for Gulf Coast Veterans Advocacy Council, Inc.

Sign Ernest Blond

I.D. F.L.A. D. 4

a/j

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