Electronic Articles of Incorporation For

N10000002089 FILED March 01, 2010 Sec. Of State rdunlap

HIGHLANDS COUNTY CATTLEMEN'S ORGANIZATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGHLANDS COUNTY CATTLEMEN'S ORGANIZATION, INC.

Article II

The principal place of business address:

4825 US 27 SEBRING, FL. 33870

The mailing address of the corporation is:

PO BOX 321 SEBRING, FL. 33870

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION SHALL BE THE PROMOTION, EDUCATION AND THE IMPROVEMENT OF THE CATTLE INDUSTRY IN THE COUNTY OF HIGHLANDS AND IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES S CULLENS 9235 COUNTY RD 635 SEBRING, FL. 33875 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CHARLES S CULLENS

Article VI

The name and address of the incorporator is:

CHARLES S CULLENS 9235 COUNTY RD 635

SEBRING, FL 33875

Incorporator Signature: CHARLES S CULLENS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STANLEY PERRY PO BOX 388 VENUS, FL. 33960

Title: VP SAM BRONSON PO BOX 426 LORIDA, FL. 33857

Title: T CHARLES S CULLENS PO BOX 341 SEBRING, FL. 33871

Title: DIR JIM JOHNSON PO BOX 381 LORDA, FL. 33857

Title: DIR JOHN CAUSEY 108 LAKE JUNE RD LAKE PLACID, FL. 33852

Title: DIR WILL BUTLER 5901 COUNTY RD 721 LORIDA, FL. 33857