

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000001025

FILED  
Mar 08, 2011  
Secretary of State

**Entity Name:** WASHINGTON COUNTY CATTLEMEN'S ASSOCIATION, INC.

**Current Principal Place of Business:**

1424 JACKSON AVENUE  
SUITE A  
CHIPLEY, FL 32428

**New Principal Place of Business:**

**Current Mailing Address:**

1424 JACKSON AVENUE  
SUITE A  
CHIPLEY, FL 32428

**New Mailing Address:**

**FEI Number:** 27-1863579

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ANDREASEN, ANDY  
1424 JACKSON AVENUE  
SUITE A  
CHIPLEY, FL 32428 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: FISHER, GEORGE  
Address: 982 HUTCHENS LANE  
City-St-Zip: CHIPLEY, FL 32428

Title: VP  
Name: WHITE, CLIFFORD  
Address: PO BOX 547  
City-St-Zip: VERNON, FL 32462

Title: S  
Name: WHITE, JENNIFER K  
Address: PO BOX 547  
City-St-Zip: VERNON, FL 32462

Title: D  
Name: ADKISON, PHILIP  
Address: 223 NEW PROSPECT ROAD  
City-St-Zip: CHIPLEY, FL 32428

Title: D  
Name: SAVELL, HOLLIS  
Address: 1572 WES NELSON ROAD  
City-St-Zip: CHIPLEY, FL 32428

Title: D  
Name: ENFINGER, LARRY  
Address: 772 CORBIN ROAD  
City-St-Zip: CHIPLEY, FL 32428

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JENNIFER K WHITE

S

03/08/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date