

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000001023

**FILED**  
**Aug 30, 2011**  
**Secretary of State**

**Entity Name:** SOUTHERN UNITED STATES EDUCATIONAL RESEARCH INSTITUTE INC.

**Current Principal Place of Business:**

3137 EGRETS LANDING DRIVE  
LAKE MARY, FL 32746

**New Principal Place of Business:**

**Current Mailing Address:**

3137 EGRETS LANDING DRIVE  
LAKE MARY, FL 32746

**New Mailing Address:**

**FEI Number:**

**FEI Number Applied For ( )**

**FEI Number Not Applicable (X)**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MCCARGO, DOROTHY  
3137 EGRETS LANDING DRIVE  
LAKE MARY, FL 32746 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: M  
Name: ALLEN, BRANDY  
Address: 3137 EGRETS LANDING DRIVE  
City-St-Zip: LAKE MARY, FL 32746

Title: V  
Name: LARSEN, RENEE  
Address: 3691 CORAL TREE CIRCLE  
City-St-Zip: COCCONUT CREEK, FL 33073

Title: P,T  
Name: MCCARGO, DOROTHY  
Address: 3137 EGRETS LANDING DRIVE  
City-St-Zip: LAKE MARY, FL 32746 US

Title: S  
Name: SMITH, JAQUELINE  
Address: 7908 CLIFF ROCK COURT  
City-St-Zip: SPRINGFIELD, VA 22150

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRANDY ALLEN

OFC

08/30/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date