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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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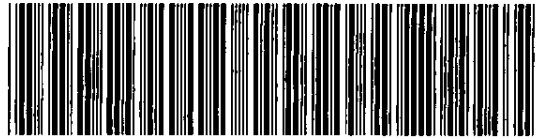
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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10 JAN 22 PM 5:33

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1-25-10 Ndh

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: **Shangri La Village Social Club Inc.**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

☒ \$70.00 Filing Fee

FROM:

William Anderson
1310 Fleming Ave. Lot A-6
Ormond Beach, FL 32174
(386) 626-4780
bill371@mail.com

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I **NAME** The name of the corporation shall be:

Shangri La Village Social Club Inc.

ARTICLE II PRINCIPAL OFFICE The principal street address and mailing address, if different is

**1310 Fleming Avenue Lot A-6
Ormond Beach, FL 32174**

ARTICLE III PURPOSE The purpose for which the corporation is organized is:

**The purpose of the Corporation is to provide social activities for the residents
of the Village.**

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected or appointed:

**There will be a President, Secretary, and Treasurer for the Corp.
The Directors will be elected at an annual meeting of the Corp.**

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS List name(s), addressees) and specific title(s):

PRESIDENT

**William Anderson
1310 Fleming Ave. Lot A-6
Ormond Beach, FL 32174**

SECRETARY

**Maureen Anderson
1310 Fleming Ave. Lot A-6
Ormond Beach, FL 32174**

TREASURER

**Robert Mulvihill
1310 Fleming Ave. Lot D-82
Ormond Beach, FL 32174**

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**William Anderson
1310 Fleming Ave. Lot A-6
Ormond Beach, FL 32174**

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

**Maureen Anderson
1310 Fleming Ave. Lot A-6
Ormond Beach, FL 32174**

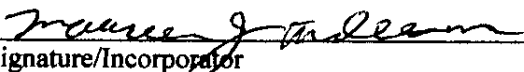
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.




Signature/Registered Agent



Date



Signature/Incorporator



Date

FILED
10 JAN 22 PM 5:33
SECRETARY OF STATE
TALLAHASSEE, FL 32304