

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000000746

**FILED**  
**Apr 20, 2011**  
**Secretary of State**

**Entity Name:** THE PINE ISLAND FOOD PANTRY, INC.

**Current Principal Place of Business:**

12175 STRINGFELLOW ROAD  
BOKEELIA, FL 33922

**New Principal Place of Business:**

**Current Mailing Address:**

12175 STRINGFELLOW ROAD  
BOKEELIA, FL 33922

**New Mailing Address:**

**FEI Number:** 27-1757051

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BRINSON, MELILLE G III  
8359 STRINGFELLOW ROAD, UNIT A, SUITE 102  
JAMES CITY, FL 33956 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** FOX, JAMES  
**Address:** 14283 SANDARAC  
**City-St-Zip:** BOKEELIA, FL 33922

**Title:** V  
**Name:** O'DONNELL, TERRY  
**Address:** 435 SW 38TH PLACE  
**City-St-Zip:** CAPE CORAL, FL 33991

**Title:** T  
**Name:** LAPLANTE, BARBARA  
**Address:** 2343 DATE STREET  
**City-St-Zip:** ST JAMES CITY, FL 33956

**Title:** S  
**Name:** VADAS, BARB  
**Address:** 3059 BRACCI DRIVE  
**City-St-Zip:** ST. JAMES CITY, FL 33956

**Title:** D  
**Name:** MONTGOMERY, PAULA  
**Address:** 7858 BREAKWATER COURT  
**City-St-Zip:** BOKEELIA, FL 33922

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MELVILLE G. BRINSON, III

RA

04/20/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date