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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: "Club Unlimited Corporation of Jacksonville"
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Angie Powell
Name (Printed or typed)

6715 Lucente dr.
Address

Jacksonville, Florida 32210
City, State & Zip

(904)422-7716
Daytime Telephone number

poweam@students.fscj.edu
E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

"Club Unlimited corporation of Jacksonville"

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

6715 Lucente dr. Jacksonville Florida 32210

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Moto: "United for service to others" (a). To unite all persons who the membership may from time to time take unto the club. (b). To promote Brotherhood, sportsmanship, friendship, and charity for the membership and their families. (c). To strive at all times to promote and protect the welfare of every member. (d). To promote a spirit of cooperation between it's members, and promote good will and understanding between it's members and the general public, promote community involvement and recreation, and provide self help for the senior citizens and the homeless. (e). To honor outstanding for the city of Jacksonville for their achievements, to do anything necessary, including, but not limited to the ownership of property, both real and personal, for the accomplishment of the foregoing objectives, or those that may be recognized as proper and legal objectives of this club, all of which shall be consistent with laws, the public interest and the interest of it's members. To sue or be sued as a natural person. To bear a seal to be placed on all of the clubs official correspondence.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The elected officers of this club shall be a President, Vice President, Recording Secretary, Financial Secretary/Treasurer, Chaplin, Sergeant At arms, and Parliamentarium. Committees and their chairman shall be appointed by the president as they are needed. All elected officers shall serve a period of (2) years unless re-elected and not more than two years in succession. Election of this club shall be held at the first regular meeting in September of this year. The offices shall manage the affairs of the corporation.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

(President)-Maxie Horton-4337 Habbana ave. Jacksonville, Florida 32217
(Vice President)-Alfred Noirs-1924 13th ave. Jacksonville Florida 32208
(Secretary)-Angie Powell-6715 Lucente dr. Jacksonville, Florida 32210
(Treasurer)-Shun Noirs-1712 Sycamore st Jacksonville, Florida 32208
(Parliamentarium)-Harold Gilesbre-4505 Kenknight dr N Jacksonville, Florida 32209
(Sergeant -at-arms)-Waymond Gail 8434 Country Bend W Jacksonville, Florida 32244

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Angie Powell 6715 Lucente dr. Jacksonville, Florida 32210

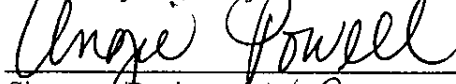
ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

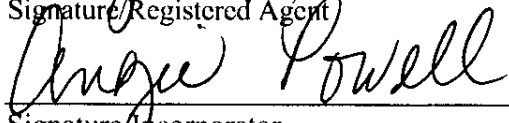
Angie Powell 6715 Lucente dr. Jacksonville, Florida 32210

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TALLAHASSEE, FLORIDA

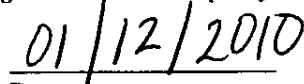
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



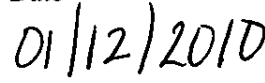
Signature/Registered Agent



Signature/Incorporator



Date



Date