

**Electronic Articles of Incorporation
For**

N10000000389
FILED
January 14, 2010
Sec. Of State
epeterson

WARRIORS CRICKET CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WARRIORS CRICKET CLUB INC

Article II

The principal place of business address:

4691 SW 110 AVE
DAVIE, FL. US 33328

The mailing address of the corporation is:

4691 SW 110 AVE
DAVIE, FL. US 33328

Article III

The specific purpose for which this corporation is organized is:

THIS IS A SPORTS TEAM , FORMED FOR THE RECREATIONAL PURPOSE
OF PLAYING SOFTBALL CRICKET, MEMBERSHIP IS OPENED TO ANYONE
ANS IS ON A VOLUNTARY BASIS □□□□□□□□□□□□□□□□ MEMBERSHIP DUES
ARE BASED ON EXPENSES AND SPONPORSHIP

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL GENERAL MEETING OF MEMBERS

Article V

The name and Florida street address of the registered agent is:

MANSUR A HUSAIN
4691 SW 110 AVE
DAVIE, FL. 33328

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MANSUR A HUSAIN

Article VI

The name and address of the incorporator is:

MANSUR A HUSAIN
4691 SW 110 AVE

DAVIE FL 33328

Incorporator Signature: MANSUR A HUSAIN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANSUR A HUSAIN
4691 SW 110 AVE
DAVIE, FL. 33328 US

Title: SEC
BIBI N HUSAIN
4691 SW 110 AVE
DAVIE, FL. 33328 US

Title: TRES
MOHAMMED A HUSAIN
9350 SW 163RD AVE
SOUTHWEST RANCHES, FL. 33331 US

Article VIII

The effective date for this corporation shall be:

01/07/2010