

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000000208

FILED  
Apr 24, 2011  
Secretary of State

**Entity Name:** MARDI GRAS AT THE BEACH, INC.

**Current Principal Place of Business:**

3050 W. 30TH COURT  
PANAMA CITY, FL 32405

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 27262  
PANAMA CITY, FL 324117262

**New Mailing Address:**

**FEI Number:** 27-1641038

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BARLOGA, SCOTT B ESQ.  
736 JENKS AVENUE  
PANAMA CITY, FL 32401 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** LINDHOLM, FRED  
**Address:** 3050 W. 30TH COURT  
**City-St-Zip:** PANAMA CITY, FL 32405

**Title:** D  
**Name:** LIENHOP, ROB  
**Address:** P.O. BOX 28166  
**City-St-Zip:** PANAMA CITY, FL 32411

**Title:** D  
**Name:** LINDHOLM, JEFF  
**Address:** 3050 W. 30TH COURT  
**City-St-Zip:** PANAMA CITY, FL 32405

**Title:** D  
**Name:** OVERTON, MARTIN  
**Address:** P.O. BOX 28384  
**City-St-Zip:** PANAMA CITY BEACH, FL 32411

**Title:** D  
**Name:** SHEFFIELD, JOSEPH  
**Address:** P.O. BOX 28329  
**City-St-Zip:** PANAMA CITY, FL 32411

**Title:** D  
**Name:** BROOKS, JEFFREY  
**Address:** P.O. BOX 27127  
**City-St-Zip:** PANAMA CITY, FL 32411

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOSEPH A. SHEFFIELD

D

04/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date