

N100000000/96

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

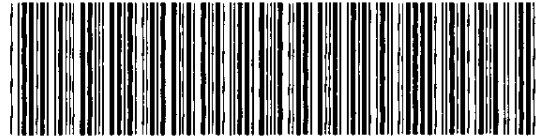
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800165152588

01/11/10--01003--006 **78.75

FILED
10 JAN 11 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED
10 JAN 11 AM 10:43
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

MRS
1/11

COVER LETTER

TO: DEPARTMENT OF STATE

DIVISION OF CORPORATION

P.O. BOX 6327

TALLAHASSEE ,, FL. 32314

SUBJECT : SANTA ROSA VOLUNTEER SEARCH AND RESCUE INC.

[] \$ 78.75 Filing Fee & Certificate of Status

FROM JOSEPH W. RAMEY

6025 JESSE ALLEN ROAD

MILTON , FL. 32570-9592

850-623-3780

ESAR1@BELLSOUTH.NET

ARTICLES OF INCORPORATION

OF

SANTA ROSA VOLUNTEER SEARCH AND RESCUE INC.
TALLAHASSEE, FLORIDA

FILED

10 JAN 11 AM 11:12

SECRETARY OF STATE

We, the undersigned subscribers to these articles of incorporation .

Each a material person competent to contract , hereby associate ourselves ,

To form a corporation not for profit , under and pursuant to sections

617.01 and following sections , Florida Statutes , 1959 , and laws of Florida .

ARTICLE ONE . The name of this corporation shall be SANTA ROSA VOLUNTEER
SEARCH AND RESCUE , INC. : The principal office and place of operation

6025 Jesse Allen Rd. at Milton , Santa Rosa County , Florida 322570-9592

The business and operation of this corporation

shall be carried on at Milton , Santa Rosa County , Florida ; and at

such other places as may be authorized by the Board Of Directors .

ARTICLE TWO , The specific and primary purposes for which this
Corporation is formed are to handle such emergencies as drowning , people lost
In wooded areas , plane crashes , train wrecks , explosions , storms , and any disaster
or happening that may be considered as an emergency where human lives are involved

ARTICLE THREE , Any person who is qualified to capably to serve in any capacity
Under one of the units of this corporation shall , upon request , become a member of
this corporation .

ARTICLE FOUR , This corporation shall have perpetual existence .

ARTICLE FIVE , The names and Post Office Address of the subscribers

Hereto are as follows :

Joseph W. Ramey Sr. 6025 Jesse Allen Rd. Milton , Fl. 32570-9592

James E. wood 5500 Empire Dr. Pensacola , Fl. 32505

Anita L. Wood 5500 Empire Dr. Pensacola , Fl. 32505

ARTICLE SIX . The affairs of the corporation shall be managed by a Board of Directors selected as provided in Article Seven hereof , And the following Officers selected by the board of Directors : a Director Assistant Director and Secretary-Treasurer , and such other officers as the Board of Directors may deem proper . all of the officers shall be annually Elected by the Board of Directors from among the membership . Vacancies , if and when occurring in any office , may be filled by the Board of Directors .

ARTICLE SEVEN . Until the first annual meeting of the members of the Corporation , the business of the corporation shall be managed by the Undersigned subscribers as and constituting the First Board of Directors Of this corporation and the Board of Directors , as constituted from time To time , shall have all the requisite power and authority , which is Customarily vested in corporate Directors , over the business and affairs Of the corporation . the Board of Directors shall be composed of Director , Assistant Director , Secretary-Treasurer .

The respective terms of office of the first Board of Directors shall expire Upon the date of the first annual meeting of the corporation , at which Time and annually thereafter , the Board of Director shall be selected from The membership and appointed by the officers of the corporation . until First annual meeting of the corporation , the officers of the corporation Shall be :

JOSEPH W. RAMEY SR. DIRECTOR

JAMES E. WOOD ASSISTANT DIRECTOR

ANITA L. WOOD SECRETARY-TREASURER

ARTICLE EIGHT , The number of Director of the corporation shall be fixed
From time to time by the bylaws but shall not be less than three .

ARTICLE NINE , The first Board of Directors of this corporation shall make and
Adopt by-laws for the corporation , and said Board and its successor in office shall
Have power to alter , amend and rescind by-laws or to adopt new by-laws .

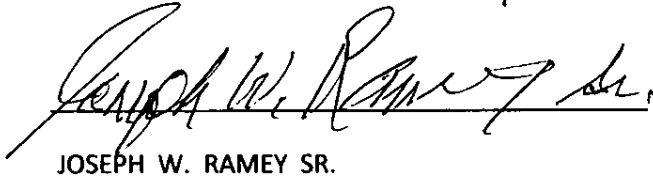
ARTICLE TEN , Amendments to these articles , may be made at any annual
Meeting of the members , or at a special meeting called for that purpose ,
Two-thirds of all members voting for such amendments ..

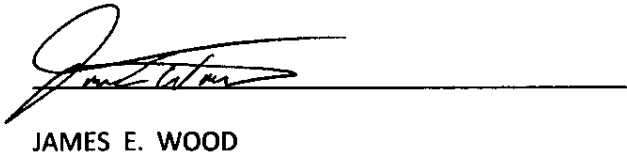
ARTICLE ELEVEN , Office or Director of this corporation shall receive directly
Or indirectly and compensation for his or her services as officer or directors ,
However , expenses incurred in and about the work of this corporation or
Advances made for the account of the corporation , reasonable in character
And amount , may be paid by the treasurer to persons after a statement
Thereof shall have been submitted to and approved for payment by the
Board of Directors :

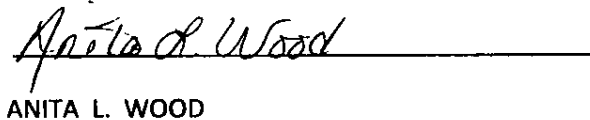
IN WITNESS WHEREOF , The undersigned subscribers and incorporators have

Hereunto set their hand and seals at Pensacola , Florida , This Date

17th Day of January 2010


JOSEPH W. RAMEY SR.


JAMES E. WOOD


ANITA L. WOOD

THE REGISERED AGENT Will be Joseph W Ramey Sr. 6025 Jesse Allen Rd. Milton

Fl. 32570-9592


Joseph W. Ramey Sr.

I accept the designation as Registered Agent .

Directors :

April L. Ramey 6025 Jesse Allen Rd. Milton , Fl. 32570-9592

Buddy J. Coburn 6025 Jesse Allen Rd. Milton , Fl. 32570-9592

Shawn A. Coburn 6025 Jesse Allen Rd. Milton , Fl. 32570-9592

FILED
10 JAN 11 AM 11:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

COUNTY OF SANTA ROSA

I hereby certify that on this day , before me , a notary public

Authorized in state and county named above to take acknowledgement

Personally appeared Josepn W. Ramey , James E. Wood , Anita L. Wood ,

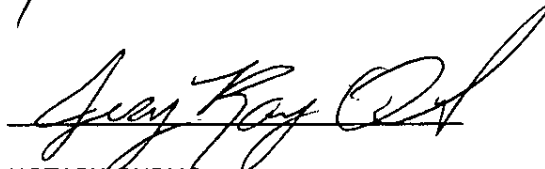
To me known to be the persons described as subscribers in and who

Executed the foregoing ARTICLE OF INCORPORATION , and acknowledged

Before me that they subscribed to those article of incorporation .

Witness my hand and official seal in the county and state named

Above, this 7th day of January 2010 .


NOTARY PUBLIC

MY COMMISSION EXPIRES 12/18/2013



FILED

10 JAN 11 AM 11:12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA