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SECRETARY OF STATE

Amended & Restated

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JUN 2 1 2010

# **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF COR                           | PORATION:                          | Pink                                | UP TH                   | E PACE                                | INC.  |
|---------------------------------------|------------------------------------|-------------------------------------|-------------------------|---------------------------------------|---|
| DOCUMENT N                            | JMBER:                             | M1000C                              | 1000                    | \$ <u>3</u>                           |   |
| The enclosed Arti                     | cles of Amendmen                   | and fee are su                      | bmitted for t           | filing.                               |   |
| Please return all c                   | orrespondence cond                 | cerning this ma                     | tter to the fo          | llowing:                              |   |
| ·<br>·                                | _                                  | inor                                | ORTIT                   | 2.                                    |   |
| . —                                   |                                    | (Name o                             | f Contact Pe            | rson)                                 |   |
|                                       | 7,7                                | K UP                                | THE                     | PACE)                                 |   |
|                                       |                                    | ' (Fin                              | n/ Company              | )                                     |   |
|                                       |                                    |                                     |                         | ٠                                     |   |
|                                       | 125                                | KINGS                               | QUA                     | ery Lan                               | Σ   |
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| · · · · · · · · · · · · · · · · · · · | E-mail add                         | dress: (to be us                    | ر کے و<br>ed for future | annual report noti                    | fication)   |
| · .<br>For further inform             | ation concerning th                | is matter, pleas                    | se call:                |                                       |   |
| _                                     |                                    | ··- ······ , <sub>F</sub> · · · · · |                         | ·                                     |   |
| CIN                                   | a Oan                              | •                                   | · 64 / 5                | 352 \ 9                               | 121-3210  |
| (Na                                   | me of Contact Pers                 | on)                                 | aı ( <u>•</u>           | (Area Code & Day                      | 371-3710<br>ytime Telephone Number)   |
| •                                     | k for the following                |                                     |                         | •                                     |   |
| □\$35 Filing Fee                      | Certificate o                      |                                     | Certific                | ;                                     | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|                                       | Ailing Address<br>mendment Section | ,                                   | •                       | Street Address Amendment Sectio       | n   |
| D                                     | ivision of Corporatio              | ns                                  |                         | Division of Corpora                   |   |
|                                       | O. Box 6327                        |                                     |                         | Clifton Building<br>2661 Executive Ce | ntar Ciralo   |
| 11                                    | allahassee, FL 32314               |                                     |                         | Tallahassee, FL 32                    |   |

# Articles of Amendment to Articles of Incorporation

TALLAHASSEE, FLORIS

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000000153

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| ew name must be distinguishable and co   | ntain the word   | "cornoration"                   | or "incor  | porated" or the         |
|--|------------------|---------------------------------|------------|-------------------------|
| viation "Corp." or "Inc." "Company" or   |                  |                                 |            | portated of the         |
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| iter new principal office address, if appl   |                  | 7/0                             | <u> </u>   |                         |
| cipal office address <u>MUST BE A STREE</u> ?  | TADDRESS )       |                                 |            |                         |
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| nter new mailing address, if applicable:   |                  | •                               |            |                         |
| failing address MAY BE A POST OFFIC  |                  | A/A                             |            |                         |
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| amending the registered agent and/or re  |                  |                                 | rida, ente | r the name of the       |
| amending the registered agent and/or rew registered agent and/or the new regis   |                  |                                 | rida, ente | r the name of the       |
| w registered agent and/or the new regis  | tered office add |                                 | rida, ente | r the name of the       |
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| w registered agent and/or the new regis  | tered office add |                                 | rida, ente | r the name of the       |
| w registered agent and/or the new regis  Name of New Registered Agent:   | tered office add | ress:                           |            | r the name of the       |
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| w registered agent and/or the new regis  Name of New Registered Agent:   | tered office add | ress:                           |            | ·                       |
| w registered agent and/or the new regis  Name of New Registered Agent:  New Registered Office Address:   | tered office add | ress: la street addre           |            | , Florida               |
| w registered agent and/or the new regis  Name of New Registered Agent:  New Registered Office Address:  Registered Agent's Signature, if changin | tered office add | ress;  la street addre.  (City) | ss)        | , Florida<br>(Zip Code) |
| Name of New Registered Agent:  New Registered Office Address:  Registered Agent's Signature, if changing by accept the appointment as registered | tered office add | ress;  la street addre.  (City) | ss)        | , Florida<br>(Zip Code) |
| w registered agent and/or the new regis  Name of New Registered Agent:   | tered office add | ress;  la street addre.  (City) | ss)        | , Florida<br>(Zip Code) |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>                           | Address                                 | •   | Type of Action |
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|              | g or adding additional Articles       |   | <u>re</u> :                                   |                |
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|              | andta                                 | رام ماريك                               |   |                |
| •            | APPRENDED A                           |   |   |                |
| 702          | PINK UP THE                           | PACE, IN                                | c. (3 P)                                      | AGES)          |
|              |                                       | -                                       | •   |                |
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|              |                                       |   | <u>.</u>                                      |                |
|              | •                                     |   | •   |                |



#### Article I Name

The name of the Corporation shall be: Pink up the Pace, Inc.

#### Article II Principal Office

The principal place of business and mailing address of this corporation shall be 125 Kings Quarry Lane
St. Augustine, Fl. 32080

#### **Article III Purpose**

The purpose, for which this Public Charity is organized, is to raise money for breast cancer. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. The specific purpose for which this corporation is organized is to raise money for underserved individuals who face financial challenges in the early detection of breast cancer. Pink up the Pace is an effort to bring public awareness and education to St. Johns and Putnam County regarding breast cancer. Pink up the Pace will not discriminate any individual based on race, color, religion, sex, or nation origin. However, to partake in the charitable funds the following is the eligibility criteria:

- 1. Live in the North East Florida: This includes St. Johns and Putnam County.
- 2. You have limited income: This is based on the Census Bureau that changes yearly. For more information go to <a href="https://www.ASPE.hhs.gov">www.ASPE.hhs.gov</a> or contact (904) 471-1819.
- 3. You are a female between the ages of 18 and 39 years of age or a male 18 and 64, with the following exceptions:
  - A woman or man may be as young as 17 years of age if there is a history of breast cancer in the family (mother, sister, grandmother; 10 year rule applies)
  - A women or man may receive a first mammogram or ultra sound below the age of 17 and will not eligible again until 5 years have passed since his or her last was performed.
- 4. You do not have private insurance, Medicaid, or Medicare.
- 5. You are not pregnant or breast feeding.
- 6. You have not had a mammogram or ultra sound within 11 months.
- 7. You do not have breast implants.
- 8. If you have any of the following: breast lump, nipple problem, breast discharge, or a node under the arm.

#### **Article IV Prohibited Activities**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Not withstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Coder, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### Article V Distribution of Assets upon Dissolution

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### Article VI Manner of Election

The manner in which the directors are elected or appointed shall be as stated in the bylaws.

#### **Article VII Initial Directors**

The name and address information for the initial directors is as follows:

Cindy Ortiz 125 Kings Quarry Lane St. Augustine, Fl. 32080

Sasha Unwalla 209 N Forest Dune Drive St. Augustine, Fl. 32080

Liane Stark 1195 San Jose Forest Drive St. Augustine, Fl. 32080

Eric Chaconas 125 Kings Quarry Lane St. Augustine, Fl. 32080

### Article VIII Initial Registered Agent and Street Address

The name and Florida street address of the registered agent is

Cindy Ortiz .125 Kings Quarry Lane St. Augustine, Fl. 32080

#### Article IX Incorporator

The name of the address information of the incorporator is:

Cindy Ortiz 125 Kings Quarry Lane St. Augustine, Fl 32080

#### Registered Agent Acceptance

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I herby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance on my duties, and I am familiar with and accept the obligations of my position as registered agent.

Cindy Ortiz, Registered Agent.

| The date of each amendment(s) adoption:                                     | +EBRUARY 4th 2010.  |
|---|---|
|   | (date of adoption is required)  |
| Effective date if applicable:   | ٠.  |
| (no mor   | re than 90 days after amendment file date)  |
|   |   |
| Adoption of Amendment(s) (CI  | HECK ONE)   |
| The amendment(s) was/were adopted by the was/were sufficient for approval.  | e members and the number of votes cast for the amendment(s)                                       |
| There are no members or members entitled adopted by the board of directors. | to vote on the amendment(s). The amendment(s) was/were  |
| 1   | 1   |
|   |   |
| Dated June 1  | 6, 2010   |
| Signature   | 104   |
| (By the chairman or   | vice chairman of the board, president or other officer-if directors                               |
|   | ted, by an incorporator – if in the hands of a receiver, trustee, of diduciary by that fiduciary) |
| onici court appointed   |   |
|   | Cinsy Ornz  |
| · (Ty   | ped or printed name of person signing)  |
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| · · · · · · · · · · · · · · · · · · ·                                       | nesident & Former   |
| · · ·   | (Title of person signing)   |

Page 3 of 3