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10 SEP -2 A

FILED SEURETARY OF STATE FIVISION OF CORPORATION

C.COULLIETTE

SEP 0 3 2010

EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPO	RATION: MARINE	Families of	Poux Co	JUNTY_
DOCUMENT NUM	BER: N10000	000137		
The enclosed Articles	of Amendment and fee are sub	omitted for filing.		
Please return all corre	spondence concerning this mat	ter to the following:		
	Jamie	Brown		
 	(Name of	Contact Person)	-	
	Mprine Fr		ork Conn	<u>Γγ</u>
	10 CACTUS	Circle		
	(Address)		
	Winter H	now FL 3	0885	
	(City/ Sta	te and Zip Code)		
	mfpc863 @ E-mail address: (to be use	gmail.com		
	E-mail address: (to be use	ed for future annual repo	ort notification)	
For further information	on concerning this matter, pleas	e call:		
Jamic	Srawn of Contact Person)	at (8 6 3) 2	299-9980	ext. 1022
(Name	of Contact Person)	(Area Code	& Daytime Tele	ephone Number)
Enclosed is a check for	or the following amount made [payable to the Florida D	epartment of Sta	ite:
☑\$35 Filing Fee	□ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing For Certified Copy (Additional copy is enclosed)	Ce Ce (A	\$52.50 Filing Fee ertificate of Status ertified Copy dditional Copy enclosed)
Amer Divis P.O.	ing Address Indment Section Indicate the section of Corporations Indicate the section of Corporations Indicate the section of Corporations Indicate the section of Corporation of Corporat	Clifton Bui	<u>ress</u> t Section Corporations	·

Tallahassee, FL 32301

Articles of Amendment . to Articles of Incorporation

of

MARING T-AMILIES OF POLK COUNTY COMP. (Name of Corporation as currently filed with the Florida Dept. of State) N1000000137

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

The new name must be distinguishable as abbreviation "Corp." or "Inc." <u>"Compan</u>		*	corporated" or the
B. Enter new principal office address, if (Principal office address MUST BE A ST			
C. Enter new mailing address, if applic (Mailing address MAY BE A POST O			10 SEP -2 AM I
D. If amending the registered agent and	or registered office ac	dress in Florida. e	nter the name of the
D. If amending the registered agent and new registered agent and/or the new			nter the name of the
			nter the name of the
	registered office addre		nter the name of the
<u>Name of New Registered Agent:</u>	registered office addre	·ss:	nter the name of the
<u>Name of New Registered Agent:</u>	registered office addre	·ss:	
<u>Name of New Registered Agent:</u>	registered office addre	street address)	, Florida

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

<u> Citle</u>	<u>Name</u>	<u>Address</u>	Type of Action
		te .	☐ Add☐ Remove
·			
			· · · · · · · · · · · · · · · · · · ·
	nding or adding additional A additional sheets, if necessar)	Articles, enter change(s) here: i). (Be specific)	
·	·, <u> </u>	The second of the second day and the	
			•
		of the second se	-
-			, -
	nme of the organization/age M.F.P.C.).	ency/group shall be Marine Families of I	Polk County, -
scienti organi	fic purposes, including, for zations that qualify as exen	clusively for charitable, religious, educates such purposes, the making of distribution of organizations under section 501(c)(3 section of any future federal tax code.	ons to
			-
•			-
			-
VII. D	issolution		-
meetin benefit in the distrib	ng called for that purpose. It of any donor, director, off distribution of corporate as uted for one or more exempt	with authorization by its officers given a lo part of the earnings M.F.P.C. shall evicer, nor any private individual shall be sets. Upon dissolution of the corporation of purposes within the meaning of section corresponding section of any future fee	ver inure to the entitled to share n, assets shall be on 501(c)(3) of

shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as

said Court shall determine, which are organized and operated exclusively for such purposes.

The date of each amendment(s) ad	loption: 8-30-2010
Effective date if applicable:	. (date of adoption is required) 8-30-2010
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were add was/were sufficient for approval.	opted by the members and the number of votes cast for the amendment(s)
There are no members or members adopted by the board of directors	ers entitled to vote on the amendment(s). The amendment(s) was/were s.
Dated 8·3	0-2010
Signature	Jamie E. Brown
have not	hairman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, our appointed fiduciary by that fiduciary)
	JAMIE E. BROWN
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)

Page 3 of 3