

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

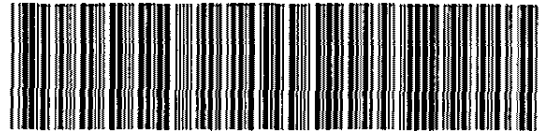
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800037795458

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

Read Instructions on Other Side Before Making Entries.  
**FILING FEE OF \$61.25 REQUIRED**

1 Name and Mailing Address of Corporation. **DOCUMENT #N09982 (2)**

**ZIP + 4 PRESORT**  
**FIRST CHRISTIAN CHURCH, PLANT CITY, FLORIDA**  
**2108 THONOTOSASSA RD.**  
**PLANT CITY, FL 33566-2913**

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

DO NOT WRITE IN THIS SPACE  
2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

3 Date Incorporated or Qualified  
To Do Business in Florida

**06/26/1985**

4 FEI Number

**NOT APPLIC**

FEI Number Applied For

FEI Number Not Applicable

5 **\$8.75 Additional Fee required  
for a Certificate of Status**

**CERTIFICATE OF STATUS DESIRED**

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

| Title        | Names of Officers and Directors | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State              |
|--------------|---------------------------------|----------------------------------------------------------------------------------|-----------------------------|
| 1 <b>T/D</b> | <b>TROWBRIDGE, ARTHUR R.</b>    | <b>905 N FRANKLIN ST.</b>                                                        | <b>PLANT CITY, FL</b>       |
| 2 <b>P/D</b> | <b>WALKER, PAUL D. (D)</b>      | <b>1416 GLENDALE</b>                                                             | <b>LAKELAND, FL 33803</b>   |
| 3 <b>C/D</b> | <b>HILL, WILLIAM (D)</b>        | <b>4916 WILEY RD W</b>                                                           | <b>PLANT CITY, FL 33565</b> |
| 4 <b>C/D</b> | <b>COPELAND, RICHARD (D)</b>    | <b>1500 W. HIGHLAND ST.,<br/>LOT 165</b>                                         | <b>LAKELAND, FL 33801</b>   |

**REGISTERED AGENT INFORMATION**

7 Name and Address of Current Registered Agent

**TROWBRIDGE, ARTHUR R.**  
**905 N FRANKLIN ST.**  
**PLANT CITY, FL 33566**

8 Name and Address of New Registered Agent

81 Name  
**Richard Copeland**  
82 Street Address 1 (Do NOT Use P.O. Box Number)  
**1500 W. Highland St., Lot 165**  
83 Street Address 2 (Do NOT Use P.O. Box Number)  
**Lakeland, FL**  
84 City

85 Zip Code  
**FL 33801**

a. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Richard D. Copeland*  
(Registered Agent Acceptance Appointment)

DATE **2-10-91**

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the registered or resident broker empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 6 or as an attachment with an address.

SIGNATURE *Richard D. Copeland*

Typed Name of Signing Officer or Director

**Richard D. Copeland**

Title

**Chairman of the Board**

Telephone Number Daytime  
( 813 ) 688-6895

**FILING FEE OF \$61.25 REQUIRED—Make Checks Payable To: Secretary of State** **\$8.75 Additional Fee required for a Certificate of Status**