FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPOBATION ANNUAL REPORT



FLORIDA DEPARMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # NO9982

121

1. Corporation	n Name	- (~)		
FIRST CHRISTIAN CHURCH, PLANT CITY, FLORIDA				
				T (ABBIND) BY ABNA BY BY IB IB IB IB IB IB BY
Delegand Disco	o of Durings	Molling Address		
Principal Place of Business Mailing Address				
2108 THONOTOSASSA RD. 2108 THONOTOSASSA RD.				3. Date Incorporated or Qualified
PLANT CITY FL 33566 PLANT CITY FL 33566				06/26/1985
				4. FEI Number Applied For
9 Principal Di	ace of Business	2a. Mailing Address		NOT APPLICABLE Not Applicable
21 Principal Pi	ace of business	26		5. Certificate of Status Desired
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be
22		27		Trust Fund Contribution Added to Fees
City & State City & State			7. Is this nonprofit corporation a homeowners association?	
23 Zip	Country	28	Country	Yes 🔼 No
24 24	25	29 30	,	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No
29]	9. Name and Address of Current		<u> </u>	10. Name and Address of New Registered Agent
MILDred Phelps				
FULER, MARY R. (1) 1-101 C				LDNed Yhelps Address (P.O. Box Number is Not Acceptable),
2803 W. TRAPNELL RD.			7 Charkie Griffin Rd	
PLANT CITY FL 33567			B3 Q4	AUT CITY FLA 33567
,			84 City	les 7in Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with accept the appointment as registered agent.				
agent. I am familiar with, and accept the yobligations of, Section 617.0503, Florida Statutes.				
SIGNATURE	mildred Lightly	ر العرا		H-2011
Signature, typed or printed name of registered agent and fille II applicable. (NOTE: F 12. OFFICERS AND DIRECTORS			legislered Agent signature 13.	re required when reinstalling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	CD CITIOENS AND	DELETE	1,1 TITLE	T Change X Addition
NAME	PHELPHS, MILDRED		1.2 NAME	RUBY L. HAM
STREET ADDRESS	1707 CHARLIE GRIFFIN RD			1202 Chaptie Griffix RD.
CITY-ST-ZIP	PLANT CITY FL		1.4 CITY - ST - ZIP	PHANT CITY IND. 33567
TITLE	ÖD	DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	FULLER, MARY R.		2.2 NAME	
STREET ADDRESS	2803 W TRAPNELL RD		2.3 STREET ADDRESS	
CITY-ST-ZIP	PLANT CITY FL		2.4 CITY-ST-ZIP	
TITLE	D	☐ DELETE	3.1 TITLE	Change Addition
NAME	BILLY E. HILL	į	3.2 NAME	
STREET ADDRESS	4916 MILEY RD. WEST		3.3 STREET ADDRESS	
CITY-ST-ZIP TITLE	PLANT CITY FL S	☐ DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	☐ Change ☐ Addition
NAME	WATERS, DOROTHY		4. 2 NAME	
STREET ADDRESS	1404 1/2 WHEELER ST.		4.3 STREET ADDRESS	
CITY-ST-ZIP	PLANT CITY FL		4.4 CITY - ST - ZIP	
TITLE		DELETE	5.1 TITLE	Change Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 City+St+ZiP	
TITLE		DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME	·	•	6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	

6.4 CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 28 1998 8:00am

Secretary of State