FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mailing Address

DOCUMENT # N09948

1. Corporation, Name

Principal Place of Business

CARMEL AT THE CALIFORNIA CLUB CONDOMINIUM "22" A SSOCIATION, INC.

| % DCI 2901 SIMMS S HOLLYWOOD US | | 29 | DCI DI SIMMS STREET DLLYWOOD FL 33020 | | | - | | | | |
|--|---|----------|---|---------------|---------|-------------------|--|-------------------|-------------------------|--|
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed 06/25/1985 | | | |
| 21 | | 26 | | | | | | | | . n . a F |
| Suite, Apt. | . #, etc. | <u> </u> | Suite, Apt. #, etc. | | . پ | سالار هليات ۾ | 4. FEI Number | | | plied For_ |
| 22 | <u> </u> | 27 | | | _= | | 39 2304920 | | | t Applicable |
| City & Sta | te | \vdash | City & State | | | • | 5. Certifcate of Status Desired | | \$8.75 A Fee Re | |
| 23 | | 28 | | | | | | | | · |
| Zip | Country | Ь | Zip Country | | | | 6. Election Campaign Financing | | \$5.00 | |
| 4 25 | | 29 | [| | | | Trust Fund Contribution | Pagistared / | Added to | o rees |
| | 9. Name and Address of Curren | t Regis | tered Agent | 81 | 4 . | | 10. Name and Address of New F | registered / | Agent . | |
| | | | | 81 | ' | lame | • | | | |
| MEYROW | itz, andrew | | | 82 | 2 S | treet Addres | ss (P.O. Box Number is Not Accepta | ible) | | |
| % DCI | | | | 83 | | | | | | |
| 2901 SIMMS ST. | | | | | | | | | | |
| HOLLYWOOD FL 33020 | | | | | | City | | FL | 85 Zip C | ode |
| SIGNATURE | Signature, typed or printed name of registered ager | | | egistered Age | ent sig | nature required v | when reinstating) ADDITIONS/CHANGES TO OF | DATE FICERS AN | D DIRECTO | RS IN 12 |
| 12. | OFFICERS AN | טואנ | DELETE | 1.1 TITLE | | | ADDITIONS/OFFACES TO C. | 11021107111 | Change | Addition |
| TITLE | · | | | | | 1 | | | | _ |
| NAME | PENNETTI, LORRAINE | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | | | | 1.3 STREI | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33170 | | | 1.4 CITY- | | P | | | Change | ☐ Additio |
| TITLE | VPD | | ☐ DELETE | 2.1 TITLE | | | | | | |
| NAME | NELSON, ROLAND | | | 2.2 NAME | | 1 | , | | | |
| STREET ADDRESS | 1 | | C. — ** ** | 2.3 STREI | | - 1 | and the second s | | م د منځود عومد اسم محمد | بهجه متحصم |
| CITY-ST-ZIP | MIAMI FL 33170 | | — Charlete | 2.4 CITY- | | IP | | | Change | Additio |
| TITLE | PD | | DELETE | 3.1 TITLE | | | | | | |
| NAME | ELKIN, PAULETTE | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | 3.3 STREI | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33170 | | □ 051 5T6 | 3.4. CITY- | | IP | | | ☐ Change | ☐ Additio |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | | C. Cuange | |
| NAME | | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | · ` ` | | | 4.3 STREI | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | | P | | | Change | ☐ Additio |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Cuange | |
| NAME | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 5 | | | 5.3 STRE | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | | P | | | | — • • • • • • • • • • • • • • • • • • • |
| TITLE | 1 | | ☐ DELETE | 6.1 TITLE | | | | | Change | Additio |
| MANUE | 1 | | | 6.2 NAME | • | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

FILED

03-22-1999 90135 005 ****61.25

Mar 22, 1999 8:00 am § Secretary of State