## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

P. O. BOX 16863 JACKSONVILLE FL 32245 US



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 15 1997 8:00am

Secretary of State

4/29/87 904-264-33)5

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N09937

(6)

Mailing Address

P. O. BOX 16963

JACKSONVILLE FL 32245-6863

GREATER JACKSONVILLE COIN CLUB, INC.

| us                                  |  | US                              |   |  |   |  | 3. Date incorporated or Qualified 06/14/1985  |                           | of Last Report<br>2/07/1996              |                |
|-------------------------------------|--|---------------------------------|---|--|---|--|---|---------------------------|--|----------------|
| 2. Principal Pl                     | ace of Business  | 2a. N                           | Mailing Address                               |  |   |  | 4. FEI Number   | •                         | Applied F                                | or             |
| 21                                  |  | 26                              |   |  |   |  | 59-2744533  |                           | Not Appli                                |                |
| Suite, Apt.                         | #, etc   | 27                              | Suite, Apt. #, etc.                           |  |   |  | 5. Certificate of Status Desired  |                           | \$8.75 Addition<br>Fee Required          |                |
| City & State                        | 9  | C                               | City & State                                  |  |   |  | 6. Election Campaign Financing  |                           | \$5.00 May B                             | Je             |
| 23                                  |  | 28                              |   |  |   |  | Trust Fund Contribution   |                           | Added to Fees                            |                |
| Zip                                 | Country  | Z                               | lip.  | Countr                                 | У   | 8. This corporation has liability for intangible tax |   |                           |  | 32,            |
| 24                                  |  |                                 |   | 30                                     |   |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent               |                           |  |                |
|                                     | 9. Name and Address of Current   | Registe                         | red Agent                                     |  | п   |  | 10. Name and Address of New Re  | jistered A                | gent                                     |                |
|                                     |  |                                 |   | 81                                     | l Nar   | me   |   |                           |  |                |
| RODRIGUEZ, BILL                     |  |                                 |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                           |  |                |
| 2276 W LAUREL GROVE LANE            |  |                                 |   |  |   |  |   |                           |  |                |
| ORANGE                              | PARK FL 32073  |                                 |   | 83                                     | 3   |  |   |                           |  |                |
|                                     |  |                                 |   | 84                                     | City  | <del>,</del>   |   |                           | 85 Zip Code                              |                |
|                                     |  |                                 |   |  | " '   |  |   | <u>FL</u>                 |  |                |
| office or r                         | to the provisions of Sections 617.0502 egistered agent, or both, in the State or familiar with, and accept the obligations.  | of Florida                      | ⊢Such change was a                            | authorized t                           | ov the i  | ned corpi<br>corporation                             | oration submits this statement for the p<br>on's board of directors. I hereby accep | urpose of o<br>t the appo | changing its regis<br>intment as registe | itered<br>ered |
| SIGNATURE                           |  |                                 |   |  |   |  |   |                           |  |                |
| 45                                  | Signature, typed or printed name of registered agen<br>OFFICERS AND  |                                 |   | E: Registered A                        | gent sign   | ature require  | d when reinstating) ADDITIONS/CHANGES TO OFFICE                                     | DATE<br>FRS AND           | DIRECTORS IN 1                           | 2              |
| 12.                                 | D OFFICERS AND   | DIRECT                          | DELETE  | 1.1 TITLE                              |   | 1  | ADDITIONS/OF ANGLES TO STATE  |                           |  | Addition       |
| TITLE                               |  |                                 | Detere  | 1.2 NAME                               |   | 1  |   | '                         |  |                |
| NAME                                | RILEY, DOUG  |                                 |   |  |   |  |   |                           |  |                |
| STREET ADDRESS                      | 8428 DUSKIN CT.  |                                 |   | 1.3 STRE                               |   | :55  |   | 2-10                      | 82216                                    |                |
| CITY-ST-ZIP                         | JACKSONVILLE FL  |                                 | DELETE  | 1.4 CITY-                              |   | 7  |   | 2 /                       |  | Addition       |
| TITLE                               | P  |                                 | DECETE  | 2.1 TITLE                              |   | - 1  |   | ,                         | Containing Cart v                        | MOUNDEN        |
| NAME                                | SOUDER, TERRY  |                                 |   | 2.2 NAM                                |   |  | riout, Mark<br>84 Raleigh Rd.   |                           |  |                |
| STREET ADDRESS                      | 9645 BAYMEADOWS ROAD 70  | ĸ                               |   | 2.3 STRE                               |   |  | the Raceign Na.   |                           | ~  |                |
| CITY-ST-ZIP                         | JACKSONVILLE FL  |                                 | U Deserve                                     | 2.4 CITY                               |   | ᆜᆚ   | acksonville FL 3  | 2225                      | Change A                                 | Addition       |
| TITLE                               | VP   |                                 | ☐ DELETE                                      | 3.1 TITLE                              |   |  | •   |                           | L Change L                               | AUGILIUM       |
| NAME                                | LEVAN, ROBERT  |                                 |   | 3.2 NAMI                               |   | l  |   |                           |  |                |
| STREET ADDRESS                      | 2036 HUNTSFORD RD.   |                                 |   | 3.3 STRE                               |   | i i  |   |                           |  |                |
| City - St - ZiP                     | JACKSONVILLE FL  |                                 |   | 3.4. CITY                              |   |  |   |                           |  |                |
| TITLE                               | S  |                                 | DELETE  | 4.1 TITLE                              |   | $ D_{\lambda} $                                      | TEANY   |                           | Change 🔀 A                               | Addition       |
| NAME                                | LEVAN, COUETTA   |                                 |   | 4. 2 NAM                               |   | کر ا   | OUDER TERRY<br>45 BAYMADOWS ROD   | n #1                      | 106                                      |                |
| STREET ADDRESS                      | 2036 HUNTSFORD ROAD  |                                 |   | 4.3 STRE                               | et addri  | ESS   5'6  | 45 ISAYMUADOWS KOD  | 2 <i>T</i> /              | - 40                                     |                |
| CITY - ST - ZIP                     | JACKSONVILLE FL  |                                 |   | 4.4 CHTY                               |   | <u> </u>   | ACKSOUVILLE, FL 32:   | 151                       |  | LAPU.          |
| TITLE                               | D  |                                 | ☐ DELETE                                      | 5.1 TITLE                              |   |  | •   |                           | X Change D                               | Addition       |
| NAME                                | LACOMB, PETER  |                                 |   | 5.2 NAM                                | E   |  |   | - 44.11                   |  |                |
| STREET ADDRESS                      | 2000 ART MUSEUM DR., #191  | -                               |   | 5.3 STRE                               | et addr   | ESS   <i>3</i>                                       | 009 WALTON 57   | 77-4                      |  |                |
| CITY-ST-ZIP                         | JACKSONVILLE FL  |                                 |   | 5.4 CITY                               |   | Ĭ  | TACKSONVILLE FA   | , 3                       |  |                |
| TITLE                               | T  |                                 | ☐ DELETE                                      | 6.1 TITLE                              |   |  |   |                           | Change X                                 | Addition       |
| NAME                                | RODRIGUEZ, BILL  |                                 |   | 6.2 NAM                                | E   |  |   |                           |  |                |
| STREET ADDRESS                      | 2276 W LAUREL GROVE LN   |                                 |   | 63 STRE                                | ET ADDR   | ESS  | -   | _                         | •••                                      |                |
| CITY-ST-ZIP                         | ORANGE PARK FL   |                                 |   | 6.4 CITY                               |   |  |   | p 32                      |  |                |
|                                     | the state of the s | with this                       | s filing does not qual                        | M Kan Alan A.                          |   | on stated  | in Section 119.07(3)(i), Florida Statute  | s. I further              | certify that the                         | th that        |
| intormation<br>t am an c<br>appears | on indicated on this annual report or solficer or director of the corporation or in Block 12 or Block 13/1 changed, or   | ippieme<br>the rece<br>on an at | iver or trustee emport<br>tachment with an ad | true and ac<br>wered to exi<br>Idress. | curate<br>ecute t                                     | and that<br>his repor                                | my signature shall have the same legs<br>t as required by Chapter 617, Florida S    | statutes; ar              | nd that my name                          | an, vist       |