NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N09928

(5)

SUGAR POND MANOR CIVIC ASSOCIATION, INCORPORATED

| Principal Place of Business          |  |   | Mailing Address  |                                   |  | 14 \$11144 \$11 \$0010 F8140 10110 11904 1  | NEE OFBIL DIRIL DINIE  | BĘBOI ĎIĐIS ĎIŽII HOŬI |
|--------------------------------------|--|---|--|-----------------------------------|--|---|------------------------|------------------------|
| P.O. BOX 983<br>LOXAHATCHEE FL 33470 |  |   | P.O. BOX 983<br>Loxahatchee FL 33470                                 |                                   |  |   |                        |                        |
|                                      |  |   |  |                                   |  | 3. Date Incorporated or Qualified 07/01/1985  | 3a. Date of L<br>06/12 | ast Report<br>2/1995   |
|                                      | Principal Pla  | ace of Business                         | 2a. Mailing Address  |                                   |  | 4. FEI Number<br>59-2578568   |                        | Applied For            |
| 21                                   |  |   | 26   |                                   |  | 397376306   |                        | Not Applicable         |
| 22                                   | Suite, Apt. #, etc.  |   | Suite, Apt. #, etc. 27   |                                   | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                        |                        |
| _                                    | City & State   |   | City & State   |                                   | 6. Election Campaign Financing \$5.00 May Be                   |   |                        |                        |
| 23                                   | Zip  |   |  | Country                           |  | Trust Fund Contribution   | А                      | dded to Fees           |
| 24                                   |  | F-3 ' F-3 '                             |  | 30                                | •  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ★No                                     |                        |                        |
|                                      |  | 9. Name and Address of Curren           |  | [                                 |  | 10. Name and Address of New Re  |                        |                        |
|                                      |  |   |  | 81                                | Name   |   |                        |                        |
| BLOOM, JANE                          |  |   |  |                                   | Street Add   | ress (P.O. Box Number is Not Acceptable   | )                      |                        |
|                                      |  | OLUMBINE AVE                            |  | 83                                | ļ  |   |                        |                        |
|                                      | MELLING  | GTON, 33414                             |  |                                   |  |   |                        |                        |
|                                      |  |   |  | 84                                | City   |   | FL 85                  | Zip Code               |
| 11.                                  | Pursuant t   | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statut                                       | es, the above-                    | named corpor   | ration submits this statement for the purp  | ose of changing        | its registered office  |
|                                      |  | th, and accept the obligations of, Sec  |  |                                   | Mailor 5 Dua   | ird of directors. Friereby accept the appoin  | ilment as registe      | ered agent. Fam        |
| SIG                                  | SNATURE _  |   |  |                                   |  |   |                        |                        |
| 12                                   | Signature, typed or printed name of registered agent and title if anipicable (NÖTÉ: B)  12. OFFICERS AND DIRECTORS |   |  | OTE: Registered Age               | nt signature require   | od when reinstating?  ADDITIONS/CHANGES TO OFFICE   | DATE<br>PEIDE AND DIDE | CTODS IN 10            |
| TITLE                                |  | PD                                      | DELETE   | 1.1 TITLE                         |  | ADDITIONS/CHANGES TO OFFIC  | Char                   |                        |
| NAM                                  |  | BLOOM, JANE                             |  | 1.2 NAME                          |  |   |                        | .go [] //cdi//or       |
|                                      | EET ADDRESS  | 13581 COLUMBINE AVE                     |  |                                   | T ADDRESS  |   |                        |                        |
|                                      | -ST-ZIP  | W. PALM BEACH FL                        |  | 1.4 CITY - ST - ZIP               |  |   |                        |                        |
| TITL                                 |  | The same                                |  | 2 1 TITLE                         |  |   | Char                   | nge 🔲 Addition         |
| NAM                                  |  |   |  | 2 2 NAME                          |  |   |                        |                        |
| STREET ADDRESS                       |  | 14291 STIRRUP LANE                      |  | 2 3 STREET ADDRESS                |  |   |                        |                        |
| CITY                                 | -ST-ZIP  | W. PALM BEACH FL                        | ·  | 2 4 CITY                          | ST-ZIP   |   |                        |                        |
| TITU                                 |  | SD OCCUPANT OF OF ILL                   | DELETE   | 3 1 TITLE                         |  |   | Char                   | nge 🗀 Addition         |
| NAM                                  | 040 FORCETTOIA AVE   |   |  | 3 2 NAME                          |  |   |                        |                        |
| 1                                    | EET ADDRESS  | 910 FORESTERIA AVE<br>W. Palm Beach Fl  |  |                                   | T ADDRESS  |   |                        |                        |
| CITY                                 | F-ST-ZIP   | TD DELETE                               |  | 3 4. CITY -                       | ST - ZIP   |   | Char                   | nge Addition           |
| NAM                                  |  | ZAMOTH ALAN                             |  | 4.1 HILE<br>4.2 NAME              |  |   | F] (1)1d1              | And The Modition       |
|                                      | EET ADDRESS  | 14198 BALCKBERRY DR                     |  |                                   | T ADDRESS  |   |                        |                        |
| '                                    | f - ST - ZIP   | W DALLE DEACH EL                        |  | 4.4 C/TY-ST-ZIP                   |  |   |                        |                        |
| TITLE                                |  |   |  | 5 1 TiTLE                         |  |   | ☐ Char                 | nge 🔲 Addition         |
| NAM                                  | le   | •                                       |  | 5.2 NAME                          | ĺ  |   | _                      |                        |
| STRE                                 | EET ADDRESS  |   |  | 5 3 STREE                         | T ADDRESS  |   |                        |                        |
| CITY                                 | f-SF-ZIP   |   |  | 5.4 CITY -                        | ST - ZIP   |   |                        |                        |
| TITLE                                |  |   | DELETE   | 61 TITLE                          |  |   | Char                   | nge 🔲 Addition         |
| NAM                                  | 1E   |   |  | 6.2 NAME                          |  |   |                        |                        |
| STRE                                 | EET AODRESS  |   |  | 6 3 STREE                         | 1 ADDRESS  |   |                        |                        |
|                                      | r-ST-ZIP   |   |  | 6 4 CITY -                        |  |   |                        |                        |
| 14.                                  | certify that<br>oath; that   | t the information indicated on this ann | iual report or supplemental ann<br>oration or the receiver or truste | nual report is tr<br>ee empowered | ue and accura  | for the exemption stated in Section 119.0<br>ate and that my signature shall have the s<br>is report as required by Chapter 617, Flor | ame legal effect       | as if made under       |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/26/96

(407) 793-9495

CR2E037 (12/95)