

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Jul 15 1998 8:00am<sup>8</sup>  
Secretary of State

DOCUMENT # N09846

(9)

1. Corporation Name

COUNTRY CLUB VILLAGE PROPERTY OWNERS ASSOCIATION  
, INC.



Principal Place of Business

Mailing Address

555 CLUBHOUSE DR  
LAKE WALES FL 33853

555 CLUBHOUSE DR  
LAKE WALES FL 33853

3. Date Incorporated or Qualified

06/19/1985

4. FEI Number

59-2633192

Applied For

Not Applicable

2. Principal Place of Business

21 527 Greenway Drive

Suite, Apt. #, etc.

22 City & State

23 Lake Wales, Florida

Zip

24 33853

Country

25 USA

2a. Mailing Address

26 527 Greenway Drive

Suite, Apt. #, etc.

27 City & State

28 Lake Wales, Florida

Zip

29 33853

Country

30 USA

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

WILLIAMS, ROBERT L., JR., ESQ.  
225 E. PARK AVENUE  
LAKE WALES FL 33853

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signatures, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD  
NAME WILKINSON, EDWARD ☐ DELETE  
STREET ADDRESS 2804 SUNBURST CT  
CITY-ST-ZIP LAKE WALES FL

TITLE VD  
NAME WHITE, CLAYTON ☐ DELETE  
STREET ADDRESS 517 CLUBHOUSE DRIVE  
CITY-ST-ZIP LAKE WALES FL

TITLE TD ☒ DELETE  
NAME PARKER, DOUGLAS  
STREET ADDRESS 555 CLUBHOUSE DR.  
CITY-ST-ZIP LAKE WALES FL

TITLE VD ☐ DELETE  
NAME HARMS, GLEN  
STREET ADDRESS 507 CLUBHOUSE DR  
CITY-ST-ZIP LAKE WALES FL

TITLE SD ☒ DELETE  
NAME HORRELL, WILLIAM  
STREET ADDRESS 563 CLUBHOUSE DRIVE  
CITY-ST-ZIP LAKE WALES FL

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME TD  
3.3 STREET ADDRESS JOHNS, Lonnie E.  
3.4 CITY-ST-ZIP 527 Greenway Drive  
Lake Wales, FL 33853

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition  
5.2 NAME SD  
5.3 STREET ADDRESS WELSH, Phillip  
5.4 CITY-ST-ZIP 569 Clubhouse Drive  
Lake Wales, Florida 33853

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Lonnie E. Johns* TREASURER 7/10/98 (941) 676-2175

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Deadline Phone #

CR2E037 (5/98)