

FILE NOW: FILING FEE IS \$61.25

FILED

Jan 30 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N09846** (9)

1. Corporation Name

**COUNTRY CLUB VILLAGE PROPERTY OWNERS ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**555 CLUBHOUSE DR  
LAKE WALES FL 33853**

**555 CLUBHOUSE DR  
LAKE WALES FL 33853-9664**



3. Date Incorporated or Qualified **06/19/1985** 3a. Date of Last Report **03/13/1996**

|                                |                        |                                                                                                                                                             |                                                        |
|--------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    | 4. FEI Number<br><b>59-2633192</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required                  |
| 22 City & State                | 27 City & State        | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| 23 Zip Country                 | 28 Zip Country         | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |
| 24 Zip Country                 | 29 Zip Country         |                                                                                                                                                             |                                                        |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIAMS, ROBERT L., JR., ESQ.  
225 E. PARK AVENUE  
LAKE WALES FL 33853**

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*  
Signature, typed or printed name of registered agent and for, if applicable

(NOTE: Registered Agent's signature required when reinstating)

DATE

**1/21/97**

| 12. OFFICERS AND DIRECTORS |                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <b>PD</b> <input type="checkbox"/> DELETE            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>WILKINSON, EDWARD</b>                             | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>2604 SUNBURST CT</b>                              | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WALES FL</b>                                 | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>VD</b> <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>WHITE, CLAYTON</b>                                | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>517 CLUBHOUSE DRIVE</b>                           | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WALES FL</b>                                 | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>TD</b> <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>PARKER, DOUGLAS</b>                               | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>555 CLUBHOUSE DR.</b>                             | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WALES FL</b>                                 | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <b>VD</b> <input checked="" type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>MACCALLUM, DUNCAN</b>                             | 4.2 NAME                                              | <b>GLEN HARMS</b>                                                            |
| STREET ADDRESS             | <b>505 CLUBHOUSE DR</b>                              | 4.3 STREET ADDRESS                                    | <b>507 CLUBHOUSE DR</b>                                                      |
| CITY-ST-ZIP                | <b>LAKE WALES FL</b>                                 | 4.4 CITY-ST-ZIP                                       | <b>LAKE WALES FL 33853</b>                                                   |
| TITLE                      | <b>SD</b> <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>HORRELL, WILLIAM</b>                              | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>563 CLUBHOUSE DRIVE</b>                           | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WALES FL</b>                                 | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE                      | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                                      | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                                      | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                                      | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

**DOUGLAS S PARKER**

**1/21/97**

**676-0400**

CR2E037 (9/96)