FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N09794

1. Corporation Name

COSTA BRAVA CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

Mailing Address

3022 GREENS AVE



04-13-1999 90062 002 ****61.25

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| ORLANDO FL | O FL 32804-3728 ORLANDO FL 32804-3728 US | | | | | | | | | | | |
|-----------------------------------|---|---------------------------|-----------------|----------|---|----------------------|---|------------------------------|--------------------------------------|-------------------------------|------------------------|--|
| 2. Principal P | Place of Business 2a. Mailing Address 26 | | | | | | 3. Date Incorporated or Qualifed 06/17/1985 | | | | | |
| | uite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 4. FEI Number | | | . Apr | lied For | |
| 22 | | | | | | | 26-3132816 | | | Not | Applicable | |
| City & State | 9 | City & State | | | | | 5 Certificate of Status Desired | | | | | |
| Zip | Country 25 | Zip | Zip Country 30 | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | | |
| 2-4 | 9. Name and Address of Curren | t Registered Agent | | | | 1 | 0. Name and A | ddress of N | lew Registered | Agent | | |
| | | | | 81 | Name | | | | | | | |
| CDAV 1E | QI IE R | | | 82 | Street A | Address | /P O Box Numb | er is Not An | centable) | | | |
| GRAY, LESLIE B 3012 GREENS AVE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | FL 32804 | | | 83 | | | · · · · · · · · · · · · · · · · · · · | | • | | | |
| OUDVINDO | 7 L 32004 | • | | 104 | Oit - | | - | | <u> </u> | 85 Zip C | ode | |
| | | | | 84 | City | | | | · FL | | | |
| office or r | to the provisions of Sections 617.050 registered agent, or both, in the State of familiar with, and accept the obligation | OFFICIAL SHEET CHARGE V | vas autoonz | ea ov | ine cordo | corporat ration's | tion submits this board of director | statement for s. I hereby | r the purpose of accept the appoi | changing its nument as reg | registered pistered | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if poolicable | (NOTE: Register | red Agen | t sionature re | guired whe | en reinstating) | | DATE | | | |
| 12. | | D DIRECTORS | 13 | | | | | HANGES TO | OFFICERS AN | ID DIRECTO | RS IN 12 | |
| TITLE | D | DELE1 | TE 1.1 | TITLE | 1 | 7 | | | | Change | ☐ Addition | |
| NAME. | OGRADY, VICKIE | | 1.2 | NAME | | • | | | | · . | | |
| STREET ADDRESS | 3020 GREENS AVE | | 1.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | | CITY-ST | | | | | | | | |
| TITLE | T | ☐ DELE | | TITLE | | D | | | | Change | Addition | |
| NAME | KINNEY, KRISTEN | _ | | NAME | | | , | | | | | |
| STREET ADDRESS | 3010 GREENS AVE. | | 23 | STREET | ADDRESS | | | | | | 2.5 | |
| | ORLANDO FL | | 1 | 4 CITY-S | | | | • | | | | |
| CITY-ST-ZIP | D | ☐ DELE | | TITLE | | | · | | | Change | Addition | |
| NAME - | MILLER, JIM | | | NAME | } | | | <u></u> | | | ÷ | |
| STREET ADDRESS | 3016 GREENS AVE. | | | | ADDRESS | | | | | • | | |
| CITY-ST-ZIP | ORLANDO FL 32804 | | | L CITY-S | ì | | | | | | | |
| TITLE | PD PD | ☐ DELE | | TITLE | | | · | | | ☐ Change | Addition | |
| NAME | GRAY, LESLIE B | | 4.: | 2 NAME | | | | | | | • | |
| STREET ADDRESS | 3012 GREENS AVE | | 4.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 4.4 | CITY-ST | r-ZIP | | | | | | | |
| TITLE | D | ☐ DELE | | TITLE | | | | | | ☐ Change | Addition | |
| NAME | FRIEDMAN, JAQUES | | 5.2 | NAME | | | | | - | * | | |
| STREET ADDRESS | 1 | | 5.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32804 | | | CITY-ST | r-ZIP | | | | | | | |
| TITLE | D | DELE | TE 6.1 | TITLE | | D | | | CANK | ☐ Change | Addition | |
| NAME | BERMAN, RON | , , | | NAME | | 2 | snance | Z | Span | • | | |
| STREET ADDRESS | | | 6.3 | STREET | ADDRESS | 30 | shana 18 Gre | ens i | Me | | | |
| CITY-ST-ZIP | MELBOURNE FL 32951 | | 6.4 | CITY-S | r-ZIP | Or | lando | EL | 3280 | 4-37 | 28 | |
| | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)//f, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: