FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N09729

WEXFORD LEAS HOMEOWNERS' ASSOCIATION, INC.

Principal Place of Business

%JOHN S. ROWE 60 PEMBROKE CIRCLE PALM HARBOR FL 34683 Mailing Address

%JOHN S. ROWE 60 PEMBROKE CIRCLE PALM HARBOR FL 34683

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90079 001 ****61.25



| 2. Principal F | cipal Place of Business 2a. Mailing Address | | | | | 3. Date incorporated or Qualifed | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|------------|-----------------|-------------------------------------------------------|----------------------------------|---------------------------------------|-------------|--------------------------------|--|
| 21 | 26 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | | 06/13/1985 | · · · · · · · · · · · · · · · · · · · | | ا ر. د. – سده <u>شکته -</u> | |
| Suite, Apt. | Apt. #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | A | plied For | |
| 22 | 27 | | | | 1 | 59-2554018 | | N | t Applicable | |
| | ity & State City & State | | | | | | | \$8.75 | Additional | |
| 23 | 28 | | | | Í | 5. Certificate of Status Desired | | Fee Re | equired | |
| Zip | Country | Zip Coun | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 24 | 25 | 29 | 0 | | | Trust Fund Contribution | | | to Fees | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New R | egistered | Agent | | |
| | | 1 | Vame | | | | | | | |
| מיואני ול | num e | ٠, | | | | | | | | |
| 1 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 60 PEMBROKE CIRCLE | | | | , - | | | | | | |
| PALM HARBOR FL 34683 | | | | | | | | - 4759 | Mary Control | |
| | | | 84 | 1 | City | | F1 | 85 Zip | Code | |
| FL 37 2500 | | | | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | | nt sig | nature required wh | | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | | |
| TITLE | } D | ☐ DELETE | 1.1 TITLE | | } | | | Change | Addition | |
| NAME | BRANDT, AL | | 1.2 NAME | | 1 | | | | Ţ | |
| STREET ADDRESS | 1448 WEXFORD DR S | | 1.3 STREE | T AD | ORESS | | | | | |
| CITY-ST-ZIP | PALM HARBOR FL | | 1.4 CITY-5 | st-zı | P | | | | 1 | |
| TITLE | SD | DELETE 2.11 | | | | | | Change | Addition | |
| NAME | CHERESINI, MABEL 220 | | 2.2 NAME | | ļ | | | , . | _ | |
| STREET ADDRÉSS | | | 23 STREE | TADI | DRESS | با د میده محیدچ مید د . | | | | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-71 | ie l | | | | 1 | |
| TITLE | | | 3.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME: | <u></u> | | 3.2 NAME | | 1 | | | | | |
| STREET ADDRESS | | | 3.3 STREE | T 404 | DRESS | | | | } | |
| CITY-ST-ZIP | | | 3.4. GITY- | | · · ·) | | | | { | |
| TITLE | TD | ☐ DELETE | 4,1 TITLE | 01-21 | " | | | Change | T Addition | |
| NAME | ROWE, JOHN | | 4. 2 NAME | | | | | 7 - 11. | | |
| | | | • | | 2000 | | | ۶ ، | { | |
| STREET ADORESS | 60 PEMBROKE CIRCLE | | 4.3 STREE | | | | | . 3/4 | } | |
| CITY-ST-ZIP | PALM HARBOR FL | ☐ DELETE | 4.4 CITY-5 | iT-ZII | P | | | | | |
| TITLE | VD | | 5.1 TITLE | | | | | Change | Addition | |
| NAME | GORDON, JOHN | | 5.2 NAME | | | | | ٠. | ł | |
| STREET ADDRESS | | | 5.3 STREE | | | | | , , | . 1 | |
| CITY-ST-ZIP | PALM HARBOR FL | <u> </u> | 5.4 CITY-5 | T-ZIF | <u> </u> | | | |] | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | D | | - | Change | Addition | |
| NAME | | | 62 NAME | | RE | DWE, JANN PEUBROKE CIK | , | | ' } | |
| STREET ADDRESS | | | 6.3 STREE | T AD(| DRESS (| DEUBROKE CIK | Rele | | } | |
| | | | | | . 1 | 1. 11.00 - 11 | | | j | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: