## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N09678**

KNIGHT'S KEY VILLAGE CONDOMINIUM ASSOCIATION,

Principal Place of Business

MARATHON, FL 33050

KYLE WAY, EAST

Mailing Address 5800 OVERSEAS HWY MARATHON, FL 33050



## **FILED** Feb 10, 2005 8:00 am Secretary of State

02-10-2005 90059 029 \*\*\*\*61.25

50013493



## DO NOT WRITE IN THIS SPACE

01242005 No Chg-NP ·

CR2E037 (10/03)

4. FEI Number 59-2625673

Applied For Not Applicable

\_5.\_Certificate of Status Desired -

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BUSCH, EDWARD 5800 OVERSEAS HWY #6 MARATHON, FL 33050			DO NOT WRITE IN THIS SPACE		
	named entity submits this statement for the ions of registered agent.  Signature, typed or printed name of registered agent and to		ad office or registered agent, or bo	oth, in the State of Florida. I am familiar with, an	id accept
	Filing Fee is \$61.25 Due by May 1, 2005	Election Campaign Finar     Trust Fund Contribution.	scing \$5.00 May Be Added to Fees		
10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	OFFICERS AND DIR  PD TOBIN, TIM 151 BUSHER DR MIDDLETOWN, RI 02842  VPD MUNSTERER, JERRY 390 RT 15 SOUTH WHARTON, NJ 07885  STD	IECTORS	P ark		
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	KYLE, JAMES 40 KYLE WAY WEST MARATHON, FL 33050		***	NOT WRITE THIS SPACE	
TIILE NAME STREET ADDRESS CITY-SI-ZIP TIILE NAME STREET ADDRESS CITY-SI-ZIP					•
12. I hereby indicated of the co	certify that the information supplied with this to not his report or supplemental report is tru	s filing does not qualify for the exe le and accurate and that my signa ared to execute this recort as requi	mption stated in Section 119.07(3 ture shall have the same legal effered by Chapter 617. Florida Statut	(i), Florida Statutes. I further certify that the info ct as if made under oath; that I am an officer of es, and that my name appears in Block 10 or F	ormation r director

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/27/03