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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT 1. Corporation Name | # | N09639 |
|---------------------------------|---|--------|

(8)

FILED Apr 01 1997 8:00am Secretary of State

| RIVERWALK CONDOMINIUM ASSOCIATION, INC. | | | | | | |
|---|--|--|-----------------------|----------------------------------|--|--|
| Principal Place | e of Business | Mailing Address | | |) indikibi dir sorre rovo dirat risia | ı Mısai Mihir Giáte Bisit Atbit Mihir tser |
| 154 PARK AVE. S. 154 PARK AVE. S. WINTER PARK FL 32790 WINTER PARK FL 32789 | | 9-4315 | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/07/1985 | 3a. Date of Last Report 04/29/1996 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | * | 59-3027618 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | Α | City & State | | | C Floring Compiler Financia | |
| 23 | | 28 | 1 | • | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Co | у | 8. This corporation has liability for in | 1.0000.01.000 |
| 24 | 25 | 29 | 30 | • | | Yes No |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New Reg | Istered Agent |
| | | | 6. | Name | | |
| 154 PARI | MICHAEL L. K AVE., SOUTH PARK FL 32789 | | 8: | 3 | ress (P.O. Box Number Is Not Acceptabl | |
| | | | 8- | City | | FL 85 Zip Code |
| 11. Pursuant to | to the provisions of Sections 617.05 egistered agent, or both, in the State | 02 and 617.1508, Florida St e of Florida. Such change w | atutes, the a o | ve-named corp by the corporal | poration submits this statement for the pulion's board of directors. I hereby accept | |
| | im familiar with, and accept the oblig | gations or, Section 617.0503 | s, Florida Stauti | 98. | | |
| SIGNATURE _ | Signature typeo or printed name of registered ag | ent and title if applicable. | (NOTE: Registere A | Dent signature requi | red when reinstating) | DATE |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1,1 TITLE | | | Change Addition |
| NAME | GREEN, MICHAEL L. | | 1.2 NAMI | : | | |
| STREET ADDRESS | 154 PARK AVE., SOUTH | | 1.3 STRE | ET ADDRESS | | J |
| CITY-ST-ZIP | WINTER PARK FL | | 1.4 CITY | ST-ZIP | | |
| TITLE | STD | DELETE | 2.1 TITLE | | | Change Addition |
| NAME | COLLISON, HARRY W. | | 2.2 NAMI | : | | |
| STREET ADDRESS | 154 PARK AVE., SOUTH | | 2.3 STRE | ET ADDRESS | | j |
| CITY-ST-ZIP | WINTER PARK FL | | 2. 4 CITY | | | |
| 1:1LE | D | ☐ DELETE | 3.1 TITLE | | | Change Addition |
| NAME | WOOD, PHILIP F. | | 3.2 NAMI | | | |
| STREET ADDRESS | 154 PARK AVE., SOUTH | | 1 | ET ADDRESS | | |
| CITY-S1-ZIP | WINTER PARK FL | I Dever | 3.4. CITY | | | Change |
| TITLE | | DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAM | | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CITY - ST - ZIP | | DELETE | 4.4 City 5.1 Title | | | Change Addition |
| TITLE | | | | | | Ti Andritali |
| NAME | | | 5.2 NAM | | | |
| STHEET ADDRESS | | | | ET ADDRESS | | |
| CHY-SY-ZIP | | DELETE | 5.4 City 6.1 Title | | | Change Addition |
| | | | ■ D.3 HILE | | | The same the property |
| TOTLE | | DELETE | | | | ŀ |
| TITLE NAME | | Last Decem | 6.2 NAM | | | |
| TOTLE | | L. Ditter | 6.2 NAM | ET ADDRESS | | |