|  |  |                       |  |                             |                     |                    |  |                |                       | -                                     | _      |
|--|--|-----------------------|--|-----------------------------|---------------------|--------------------|--|----------------|-----------------------|---------------------------------------|--------|
|  | NOTICE: CORPORATION WILL BE<br>OR BEFORE 8/7/96: \$61.25 (IF DISSO   |                       |  |                             |                     | 5.25.)             |  |                |                       |                                       |        |
|  | NPROFIT  |                       | FLORIDA DEPAR                                    |                             |                     |                    |  |                |                       |                                       |        |
|  | PORATION   |                       | - Sandra B                                       | . Mortha                    | ım                  |                    |  |                |                       |                                       |        |
|  | JAL REPORT   |                       | Secreta  | •                           |                     | ]                  |  |                |                       |                                       |        |
| 1996 DIVISION OF CORPORATIONS  |  |                       |  |                             |                     |                    |  |                |                       |                                       |        |
| DOCUI<br>1. Corporation  | MENT # N095  | 59                    | (8)  |                             |                     |                    |  |                |                       |                                       |        |
| SUNC   | COAST CHAMBER OF COM   | MERC                  | E, INC.  |                             |                     |                    |  |                |                       |                                       |        |
|  |  |                       |  |                             |                     |                    |  |                |                       |                                       |        |
| Principal Place of Business Mailing Address                                |  |                       |  |                             |                     |                    | I JUBANIAN DAN DUAND TUNDA DIDEN DINI  |                |                       | I BIBN BIBN I <b>şe</b> i             |        |
| 2001 BROADWAY, SUITE #301 2001 BROADWAY, SUITE #301 RIVIERA BEACH FL 33404 |  |                       |  |                             |                     |                    |  |                |                       |                                       |        |
|  |  |                       |  |                             |                     |                    | 3. Date Incorporated or Qualified 05/31/1985                                     | 3a. Date       | of Last F             | •                                     | ]      |
|  | ace of Business  |                       | Mailing Address                                  |                             |                     |                    | 4. FEI Number<br>-58-0070738- 59-2   | 1110511        |                       | pplied For                            | ]      |
| 21 Suite, Apt.   | #, etc.  | 26                    | Suite, Apt. #, etc.                              | <u>.</u>                    |                     |                    | 5. Certificate of Status Desired   |                |                       | lot Applicable<br>Additional          | 1      |
| City & State   | <u> </u>   | 27                    | City & State                                     |                             |                     |                    |  |                |                       | equired                               | -      |
| Zip  | Country  | 28                    | Zip  |                             | untry               | ·                  | Election Campaign Financing     Trust Fund Contribution                          |                | Added                 | May Be<br>to Fees                     |        |
| 24   | 25   | 29                    |  | 30                          | y                   |                    | This corporation has liability for in<br>Florida Statutes                        | Yes            | _                     | 6. 199.032,                           |        |
|  | 9. Name and Address of Curren  | t Regist              | ered Agent                                       |                             | 81 Name             |                    | 10. Name and Address of New Reg  | listered Age   | nt                    |                                       | -      |
| GREEN  | NE, RUSSELL J JR   |                       |  |                             |                     | Addroo             | s (P.O. Box Number is Not Acceptable   | <u> </u>       |                       | · · · · · · · · · · · · · · · · · · · | -      |
| 5900 BROADWAY  |  |                       |  |                             | 1 8 A               | <u> </u>           | N. Military  | rail           |                       | ****                                  |        |
| WEST   | PALM BEACH FL 33407  |                       |  |                             | 83                  |                    | · · · · · · · · · · · · · · · · · · ·  |                |                       |                                       |        |
|  |  |                       |  |                             | 84 Cipa             | In 1               | Beach Gardens  | FL             | 35 Zip                | Code<br>3410                          |        |
| 11. Pursuant to  | to the provisions of Sections #17.050;   | 2 and 61<br>of Elorid | 7.1508, Florida Statute<br>a. Such change was as | s, the al                   | pove-named of       | corpora<br>oration | ation submits this statement for the pu<br>s board of directors. I hereby accept | rpose of cha   | nging its             | s registered<br>registered            | 1      |
| •  | m familia with a discountine obliga  | ns of,                |  | rida Stat<br>G <i>t.e.i</i> |                     | -7.                | egsycer/Olrector   |                | 1-9U                  |                                       |        |
| SIGNATURE  |  | nt and title i        | applicable (NOT                                  |                             | id Agent aignature  |                    | when reinstating)  | DATE           |                       |                                       | _      |
| 12.  | OFFICERS ANI   | O DIREC               | TORS   | 13.<br>1.11                 | ITLE                |                    | ADDITIONS/CHANGES TO OFFIC   | ERS AND D      | RECTO Change          | RS IN 12 Addition                     | (3/96) |
| NAME   | SIMMONS, OLIVIA  |                       |  |                             | IAME                |                    |  | <b></b>        |                       |                                       | 37 (6  |
| STREET ADORESS   | 1150 BEAR ISLAND DRIVE   | 100                   |  |                             | TREET ADDRESS       |                    |  |                |                       |                                       | 2E037  |
| CITY-ST-ZIP<br>TITLE   | WEST PALM BEACH FL 334<br>VD   | 103                   | DELETE   | 1.4 C                       | ITY-ST-ZIP<br>ITLE  |                    | · · · · · · · · · · · · · · · · · · ·  | ······         | Change                | Addition                              | 胀      |
| NAME   | GAINER, DUANE  |                       |  | 2.2 6                       | AME                 |                    |  |                |                       | _                                     |        |
| STREET ADDRESS   | 570 WEST 35TH STREET   |                       |  |                             | TREET ADDRESS       |                    |  |                |                       |                                       |        |
| CITY-ST-ZIP<br>TITLE   | RIVIERA BEACH FL 33404<br>VD   |                       | DELETE   | 2 4 I                       | CITY-ST-ZIP<br>ITLE | -                  | ,  |                | Change                | Addition                              | 1      |
| NAME   | BREWINGTON, NOTYE  |                       |  | 3.2 N                       | IAME                |                    |  |                |                       | <del></del>                           |        |
| STREET ADDRESS   | 2001 BROADWAY, SUITE #<br>RIVIERA BEACH FL 33404   | 301-C                 |  |                             | TREET ADORESS       |                    |  |                |                       |                                       |        |
| CITY-ST-ZIP<br>TITLE   | TD   |                       | DELETE   | 4.1 T                       | CITY-ST-ZIP<br>ITLE |                    |  | ط              | Change                | Addition                              | 1      |
| NAME   | GREENE, RUSSELL J  |                       |  |                             | NAME                |                    | in a william To  | - 1            |                       |                                       |        |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5900 BROADWAY WEST PALM BEACH FL 334   | IA7                   |  |                             | TREET ADDRESS       | 84                 | 10 N. Military Trans<br>M. Beach Gardens, Fl                                     | 91  <br>2241   | 1)                    |                                       |        |
| TITLE  | SD SD  | 101                   | DELETE   | 511                         |                     | 1440               | A Death burders, 12  | - <u>3377</u>  | Change                | Addition                              | 1      |
| NAME   | MAJOR, PAT   | _                     |  | 5 2 N                       |                     |                    |  |                |                       |                                       |        |
| STREET ADORESS<br>CITY-ST-ZIP  | 1077 SUMMERWOOD CIRC<br>WELLINGTON FL 33414  | LE                    |  |                             | TREET ADDRESS       |                    |  |                |                       |                                       |        |
| TITLE  | TILLLINGIUM IL SYTIT   |                       | DELETE   | 5.4 C                       |                     |                    |  |                | Change                | Addition                              | 1      |
| NAME   |  |                       |  |                             | IAME                |                    |  |                |                       |                                       |        |
| STREET ADORESS<br>CITY-ST-ZIP  |  |                       |  |                             | TREET ADDRESS       |                    |  |                |                       |                                       |        |
| 14. I do hereb   | by certify that the information supplied   | with thi              | s filing is voluntarily fur                      | nished a                    | and does not        | qualify            | for the exemption stated in Section 1 decurate and that my signature shall       | 19.07(3)(k), f | lorida S              | statutes. I                           | 1      |
| made und   | rtry trial trie information indicated on<br>der oath; that I am an officer or directo<br>ame appears in Block 12 or Block 13 i | or of the             | corporation or the rece                          | iver or t                   | rustee empoy        | vered to           | o execute this report as required by C   | hapter 617,    | rie iega<br>Florida S | Statutes; and                         |        |
|  | C / Just A   | · H                   | Acres House                                      | 1                           |                     | <b>.</b>           | 1.1.9/-  | (ci)           | 1.11                  | 2279                                  |        |
| SIGNAT   | URE:   | PRINTED               | NAME OF SIGNING OFFICER                          | OR DIRECT                   | Alin' (             | 2170               | NC, Jr. 6-7-96   | Daytin         | ne Phone #            | K111                                  |        |