

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 14, 2007 8:00 am**  
**Secretary of State**

02-28-2007 90001 019 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                                                                                                     |                                                                                                                                      |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N09537</b><br>1. Entity Name<br><b>FORT KISSIMMEE CEMETERY ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                                                                                                     |                                                                                                                                      |                |  |
| Principal Place of Business<br><b>94 N. PALMETTO CREEK RD.<br/>AVON PARK FL 33825</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                                                                                     | Mailing Address<br><b>94 N. PALMETTO CREEK RD.<br/>AVON PARK FL 33825</b>                                                            |                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country           |                                                                                                                                      |                                                                                                 |  |
| 4. FEI Number <b>65-0069164</b> <input checked="" type="checkbox"/> APPLIED FOR <input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                     |                                                                                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BONEY, FRANCES A.<br/>94 N. PALMETTO CREEK RD.<br/>AVON PARK FL 33825</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                                     |                                                                                                                                      |                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)                      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                                                                                                     |                                                                                                                                      |                                                                                                 |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                      | <b>Make Check Payable to<br/>Florida Department of State</b>                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                         |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>P</b><br><b>CORNELL, W.W.</b><br><b>3002 HOLIDAY BEACH DR.</b><br><b>AVON PARK FL 33825</b>    | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>VP</b><br><b>KOPTA, DARREN</b><br><b>4251 E AVON PINES ROAD</b><br><b>AVON PARK FL 33825</b>   | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>T</b><br><b>BONEY, FRANCES A</b><br><b>94 N PALMETTO CREEK RD</b><br><b>AVON PARK FL 33825</b> | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>D</b><br><b>HANVEY, CAROLYN</b><br><b>N/A P.O. BOX 146</b><br><b>FLORIDA FL</b>                | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>D</b><br><b>BONEY, EVERETT</b><br><b>N/A P.O. BOX 299</b><br><b>LORIDA FL</b>                  | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>D</b><br><b>THOMAS, JOHN HENRY</b><br><b>870 N.W. 141ST ST.</b><br><b>OKEECHOBEE FL</b>        | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                      |                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                   |                                                                                                                     |                                                                                                                                      |                                                                                                 |  |
| <b>SIGNATURE: <u>Frances A Boney</u> FRANCES A BONEY    2-20-07    863-453-6894</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                      Date                      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                     |                                                                                                                                      |                                                                                                 |  |