## N09479

2180 State Road 434 W Ste 5000 Longwood FL 32779-5044 —— 10913D			
(Ad	dress)		
(Cit	y/State/Zip/Phone	<b>∌</b> #)	
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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes,
the undersigned corporation organized under the laws of the State of RIORIDA
submits the following statement in order to change its registered office or registered agent, or both, in
the State of Florida.  1. The name of the corporation: LAKES ESTATES HOMEOWNERS ASSOCIATION, INC.
1. The hame of the corporation.
2. The mailing address of the corporation: 2180 W SR 434 STE 5000
LONGWOOD FL 32779
3. Date of incorporation/qualification: 05/30/1985 Document number: N09479
4. The name and address of the current registered agent and office:
CONDO KEEPERS SSS
630 ORANGE AVE STE 102
SARASOTA FL 34236
5. The name and address of the new registered agent (if changed) and/or registered office (if changed):  (P. O. Box Not Acceptable)
JAMES W HART JR SENTRY MANAGEMENT INC
2180 W SR 434 STF 5000
LONGWOOD FL 32779-5044
The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.
Marcy J. Mondwill  _(Signatury of an officer, chairman or vice chairman of the board)  [Date]
MARY 1. Groodwill
- (Printed or typed name and title)
Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as
registered agent.
Signature of Registered Agent) (Date)
If signing on behalf of an entity:  JAMES W HART JR-SENTRY MANAGEMENT INC  PRESIDENT
(Typed or Printed Name) (Capacity)

CR2E045(9/00)

\* \* \* FILING FEE: \$35.00 \* \* \*