

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2008 8:00 am**  
**Secretary of State**

03-31-2008 90010 015 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N09465</b><br>1. Entity Name<br><b>DAN'S ISLAND 1600 CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                     |                                                                            |                                                    |                                                                                                                                                          |
| Principal Place of Business<br><b>1650 GULF BLVD<br/>CLEARWATER BEACH, FL 33767 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                     | Mailing Address<br><b>1650 GULF BLVD<br/>CLEARWATER BEACH, FL 33767 US</b> |                                                                                                                                     |                                                                                                                                                          |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 3. Mailing Address                                                                  |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | Suite, Apt. #, etc.                                                                 |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | City & State                                                                        |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                   | Zip                                                                                 | Country                                                                    | 4. FEI Number<br><b>59-2598875</b>                                                                                                  |                                                                                                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                                     |                                                                            | <b>\$8.75 Additional Fee Required</b>                                                                                               |                                                                                                                                                          |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| <b>BOWEN, DENNIS<br/>C/O DAN'S ISLAND 1600 MANAGER<br/>1650 GULF BLVD<br/>CLEARWATER BEACH, FL 33767</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                                     |                                                                            | Name<br><b>BLISS, KIRK</b><br>Street #<br><b>C/O CMC, INC<br/>4175 East Bay Dr., Ste 205</b><br>City<br><b>Clearwater, FL 33764</b> |                                                                                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date of signature (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                            | <b>\$5.00 May Be Added to Fees</b>                                                                                                  |                                                                                                                                                          |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>               |                                                                                                                                     |                                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>LIJEWSKI, AL<br>1600 GULF BLVD #1013<br>CLEARWATER, FL 33767        | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>GINGER, HARRY<br>1600 GULF BLVD #1011<br>CLEARWATER, FL 33767       | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>SINGER, HARRY<br/>1600 GULF BLVD #1011<br/>CLEARWATER, FL 33767</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>FIRST, MIKE<br>1600 GULF BLVD # 511<br>CLEARWATER, FL 33767         | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>STRUPP, BILL<br>1600 GULF BLVD #1113 & 1114<br>CLEARWATER, FL 33767 | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>JOSEPH VATAJAVO<br/>1600 GULF BLVD # 515<br/>CLEARWATER, FL 33767</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HANLEY, MIKE<br>1600 GULF BLVD #1116<br>CLEARWATER BEACH, FL 33767   | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete                                                     |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                                     |                                                                            |                                                                                                                                     |                                                                                                                                                          |
| <b>SIGNATURE: <i>AL Lijewski (President)</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                                     |                                                                            | <b>3-21-08 722-595-6682</b>                                                                                                         |                                                                                                                                                          |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                     |                                                                            | <small>Date Daytime Phone #</small>                                                                                                 |                                                                                                                                                          |