

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 14, 1999 8:00 am**  
**Secretary of State**

04-14-1999 90013 045 \*\*\*\*70.00

**DOCUMENT # N09396**

1. Corporation Name

**ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION, GREATER MIAMI AREA CHAPTER, INC.**

Principal Place of Business

11900 BISCAYNE BLVD  
#440  
MIAMI FL 33181  
US

Mailing Address

11900 BISCAYNE BLVD  
#440  
MIAMI FL 33181  
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

05/21/1985

4. FEI Number

59-2483380

Applied For  
Not Applicable

5. Certificate of Status Desired

☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing

☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**JOHNSON, BRENDA M**  
**2760 NE 16TH STREET**  
**FT LAUDERDALE FL 33304**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **SD** ☒ DELETE  
NAME **BERGER, LITHA**  
STREET ADDRESS **658 SPINNAKER**  
CITY-ST-ZIP **FT. LAUDERDALE FL**

TITLE **PD** ☒ DELETE  
NAME **COREY, JUDY**  
STREET ADDRESS **1010 SW 14 TERR**  
CITY-ST-ZIP **FT LAUDERDALE FL**

TITLE **VP** ☐ DELETE  
NAME **MIRZA, KHALID M**  
STREET ADDRESS **8000 GOVERNORS SQUARE BLVD, STE 300**  
CITY-ST-ZIP **MIAMI LAKES FL 33015**

TITLE **T** ☐ DELETE  
NAME **MILLER, ROGER**  
STREET ADDRESS **2601 BISCAYNE BLVD**  
CITY-ST-ZIP **MIAMI FL 33137**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **SD** ☐ Change ☒ Addition  
1.2 NAME **Lowe, Deborah J.**  
1.3 STREET ADDRESS **700 N.E. 90 Street**  
1.4 CITY-ST-ZIP **Miami, FL 33138**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE **PD** ☒ Change ☐ Addition  
3.2 NAME **Mirza, Khalid M.**  
3.3 STREET ADDRESS **8000 Governors Square Blvd., Ste 300**  
3.4 CITY-ST-ZIP **Miami Lakes, FL 33015**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED** **Khalid M. Mirza**

4/9/99

305-820-0950

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)

0035114