FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

DIVISION OF CORPORATIONS

Secretary of State

DOCUMENT # N09289

1. Corporation Name

COUNTRY VILLAGE MOBILE HOMEOWNERS ASSOCIATION, I

Principal Place of Business

2. Principal Place of Business

Mailing Address

10525 DECENT LANE HUDSON FL 34667-4908

Suite-Ant:#..etc

21

10525 DECENT LANE HUDSON FL 34667-4908

2a. Mailing Address

==Suite=Apt.:#_etc.==

26

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90199 002 ****61.25



Applied For

3. Date incorporated or Qualifed

05/14/1985

=4.-FEI:Number

| 22 | • • • • • | 27 | | | 59-2905207 | No | t Applicable |
|--|--|--|-----------------|-----------------|---|---------------------------------------|--------------|
| City & St | ate | City & State | | | | \$8.75 A | |
| 23 | •• | 28 | | | 5. Certificate of Status Desired | Fee Re | |
| Zip | Country | Zip | Country | | 6. Election Campaign Financing | \$5.00 | May Be |
| 24 | 25 29 30 | | | | Trust Fund Contribution | Added to | o Fees |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Register | red Agent | |
| | | | 81 | Name | | | |
| DAY, KENDALL R. | | | | Street A | ddress (P.O. Box Number is Not Acceptable) | · · · · · · · · · · · · · · · · · · · | |
| 10525 DECENT LANE | | | | | | | |
| | N FL 34667 | | 83 | | | - | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | San BOTE TARRE | | 84 | City | | 85 Zip C | |
| | A STATE OF THE STA | | 04 | City | F | | 2006 |
| 11. Pursuar | of to the provisions of Sections 617 D | 502 and 617.1508, Florida Statutes | s, the above | a-named c | corporation submits this statement for the purpose | e of changing its | registered |
| office of | r registered agent, or both, in the Stat arn familiar with, and accept the oblig | te of Florida. Such change was aut | thorized by | the corpor | ration's board of directors. I hereby accept the ap | pointment as rec | gistered |
| | | guilaria vi, Goottoni viti (Good, Floric | 012(0103 | • | | | |
| SIGNATUR | Signature, typed or printed name of registered as | gent and title if applicable. (NOTE: R | Registered Agen | t signature rec | quired when reinstating) DATE | | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | BARBOUR, HOWARD | • | 1.2 NAME | ŀ | | | |
| STREET ADORES | | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-Z1P | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | アカ | Change | ☐ Addition |
| NAME | LANTZ, NORMAN | | 2.2 NAME | 1 | LANTZINORMAN | | |
| STREET ADDRES | | | 2.3 STREET | ADDRESS | 10908 DECAMING DR | | |
| CITY-ST-ZIP | HUDSON FL 34667 | | 2. 4 CITY+S | T-ZIP | HUDSON, FL 34667 | ** * | |
| TITLE | STD | ☐ DELETE | 3.1 TITLE | T | | Change | ☐ Addition |
| NAME | DAY, KENDALL | | 3.2 NAME | | | | |
| STREET ADDRES | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | HUDSON FL | | 3.4. CITY-S | T-ZIP | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | VENTRUELLA, JOSEPHINE | • | 4. 2 NAME | 1 | | | |
| STREET ADDRES | ss 10521 DECENT LANE | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | HUDSON FL 34667 | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | D | DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | LOCKWOOD, STANLEY | • • | 5.2 NAME | } | | | |
| STREET ADDRES | ss 17433 WALKING DR | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | HUDSON FL 34667 | | 5.4 CITY-S | r-ZIP | <u> </u> | | |
| mire of the City | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| 1 | Blog Per | | 6.2 NAME | | | | |
| STREET ADDRES | | | 6.3 STREET | ADORESS | | | |
| | | | 64 CITY ST | r_71D | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: