

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09223

FILED  
Feb 19, 2010  
Secretary of State

**Entity Name:** LANDS END OF PERDIDO KEY CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

13335 JOHNSON BCH RD  
13335 JOHNSON BEACH ROAD  
PENSACOLA, FL 32507 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 34126  
PENSACOLA, FL 32507 US

**New Mailing Address:**

**FEI Number:** 59-2542950

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, PA  
348 MIRACLE STRIP PKWY SW, STE 7  
FORT WALTON BEACH, FL 32548 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** FARREN, RENEE  
**Address:** 5218 EDMONDSON  
**City-St-Zip:** DALLAS, TX 75209

**Title:** VP  
**Name:** GONSOLIN, JERRY  
**Address:** PO BOX 3714  
**City-St-Zip:** HOUMA, LA 70361

**Title:** P  
**Name:** EDDY, CHRIS  
**Address:** 10110 PECUE LN  
**City-St-Zip:** BATON ROUGE, LA 70810

**Title:** S  
**Name:** BAKER, RYAN  
**Address:** 2300 ARABIAN RD.  
**City-St-Zip:** COLUMBIANA, AL 35051

**Title:** T  
**Name:** HALTER, MIKE  
**Address:** 3356 FARING ROAD  
**City-St-Zip:** BIRMINGHAM, AL 35223

**Title:** MANA  
**Name:** SINGLETARY, BRENDA  
**Address:** 5600 SEA SPRAY DR.  
**City-St-Zip:** PENSACOLA, FL 32507

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BRENDA SINGLETARY

MANA

02/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date