## N09095

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORAT	ION: 4000 Island Boule	vard Condominium Associ	ation, Inc.						
DOCUMENT NUMBER	N09095								
The enclosed Articles of A	Imendment and fee are su	bmitted for filing.							
Please return all correspor	dence concerning this ma	tter to the following:							
De	nnis J. Eisinger, Esq.								
	Name of Contact Person								
Eis	Eisinger, Brown, Lewis, Frankel, Chaiet, P.A.								
<del></del>	Firm/ Company								
400	4000 Hollywood Boulevard, Suite 265-S								
	Address								
Но	llywood, FL 33021								
<del></del>		City/ State and Zip Cod	e						
eabraham	@4000williamsisland.cor	n							
	-	sed for future annual report	notification)						
			······································						
For further information co	ncerning this matter, pleas	se call:							
Dennis J. Eisinger		954 at (	894-8000 x 240						
Name of C	ontact Person	at (954 ) 894-8000 x 240  Area Code & Daytime Telephone Number							
Enclosed is a check for the	e following amount made	payable to the Florida Depa	artment of State:						
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)						
Amendr Divisior P.O. Bo	Address nent Section of Corporations x 6327 see, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle							

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of 4000 ISLAND BOULEVARD CONDOMINIUM ASSOCIATION, INC.

			(Docu	ıment Nui	mber of Corporati	on (it known)		
			sions of Section mendment(s) to			utes, this Florida No tion:	ot For Profit C	orporation
	A.	Section	on 5.3 is hereb	y ameno	led to read as f	follows:		
		5.3	there shall be and (ii) only of vote (or fraction Declaration of Residential U Residential of	e (i) only one-twention there and By- Jnit or Co r Commo Unit shal	one vote for e stieth (1/20) of a of) shall be exe Laws. Any p ommercial Unit ercial Unit owne	the membership spach Residential Unit vote for each Park reised or cast in the person or entity of shall be entitled to ed. Any person or cone-twentieth (1/20)	it and Comme sing Unit, and a manner provide wining more one voterfor entity owning	ercial Unit, each such ded by the than one each such more than
	date of eac this docum		dment(s) adoptionsigned.	on:	April 13, 2017		, if oth	er than the
Effe	ctive date j	f applica	ıble:		April 13, 2017			
			d in this block do effective date on			statutory filing require records.	ments, this date	will not be
Ado	ption of Ar	nendmei	nt(s)	(CHE	CK ONE)			
			was/were adopte for approval.	ed by the	members and ti	ne number of votes o	cast for the am	endment(s)
	There are r by the boar			entitled to	vote on the amen	dment(s). The amend	lment(s) was/we	re adopted
		Dated Signate	(By the chair have not bee	n selected		pard, president or other o - if in the hands of a rec iary)		-
					Arthur Shanke	r		
					(Typed or printed	I name of person signing	)	
					President			
					(Title of person s	ianina)		